



**STATE OF NORTH CAROLINA  
OFFICE OF STATE BUDGET AND MANAGEMENT**

The General Assembly of 2018 appropriated for Current Operations under S.L. 2017-57 as adjusted by S.L. 2018-5, S.L. 2018-97, S.L. 2018-76, S.L. 2018-121, and S.L. 2018-14 for the fiscal year of 2018-19, July 1, 2018 to June 30, 2019 for the use of

**Code: 13600**

**CAMPUS/AGENCY NAME:** Justice - General Fund

and available only by monthly or quarterly allotments under Section 6-3 and only for the Purposes and/or Objects herein enumerated as under Sections 6-1 and 6-4 of the State Budget Act, Chapter 143C of the General Statutes of North Carolina.

|                          |                            |
|--------------------------|----------------------------|
|                          | <b>2018-19<br/>Revised</b> |
| TOTAL REQUIREMENTS       | \$81,044,446               |
| LESS ESTIMATED RECEIPTS  | \$33,394,011               |
| <b>NET APPROPRIATION</b> | <b>\$47,650,435</b>        |



Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Summary By Purpose  
Biennium 2017-19

**13600-Justice - General Fund**

| <b>Fund Code</b>          | <b>Fund Title</b>                       | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|---------------------------|-----------------------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>       |                                         |                         |                       |                        |
| 1100                      | General Administration                  | \$4,038,164             | \$1,043,559           | \$5,081,723            |
| 1200                      | Legal Services                          | \$43,681,222            | \$0                   | \$43,681,222           |
| 1400                      | State Crime Laboratory                  | \$20,439,756            | \$0                   | \$20,439,756           |
| 1500                      | Criminal Justice Training And Standards | \$11,328,266            | \$95,345              | \$11,423,611           |
| 1991                      | Indirect Cost Reserve                   | \$418,134               | \$0                   | \$418,134              |
| <b>Total REQUIREMENTS</b> |                                         | <b>\$79,905,542</b>     | <b>\$1,138,904</b>    | <b>\$81,044,446</b>    |
| <b>RECEIPTS</b>           |                                         |                         |                       |                        |
| 1200                      | Legal Services                          | \$29,157,285            | \$0                   | \$29,157,285           |
| 1400                      | State Crime Laboratory                  | \$1,214,967             | \$0                   | \$1,214,967            |
| 1500                      | Criminal Justice Training And Standards | \$2,603,625             | \$0                   | \$2,603,625            |
| 1991                      | Indirect Cost Reserve                   | \$418,134               | \$0                   | \$418,134              |
| <b>Total RECEIPTS</b>     |                                         | <b>\$33,394,011</b>     | <b>\$0</b>            | <b>\$33,394,011</b>    |
| <b>NET APPROPRIATION</b>  |                                         | <b>\$46,511,531</b>     | <b>\$1,138,904</b>    | <b>\$47,650,435</b>    |

**Position Counts**

|                        |                                         |                |              |                |
|------------------------|-----------------------------------------|----------------|--------------|----------------|
| <b>REQUIREMENTS</b>    |                                         |                |              |                |
| 1100                   | General Administration                  | 24.000         | 0.000        | 24.000         |
| 1200                   | Legal Services                          | 429.885        | 0.000        | 429.885        |
| 1400                   | State Crime Laboratory                  | 219.000        | 0.000        | 219.000        |
| 1500                   | Criminal Justice Training And Standards | 133.000        | 1.000        | 134.000        |
| 1991                   | Indirect Cost Reserve                   | 4.000          | 0.000        | 4.000          |
| <b>TOTAL POSITIONS</b> |                                         | <b>809.885</b> | <b>1.000</b> | <b>810.885</b> |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Summary By Account**  
**Biennium 2017-19**

**13600-Justice - General Fund**

| <b>Account Code</b>            | <b>Account Title</b>        | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|--------------------------------|-----------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>            |                             |                         |                       |                        |
| 531141                         | SEC/COUNCIL OF ST SAL-APP   | \$127,561               | \$0                   | \$127,561              |
| 531211                         | SPA-REG SALARIES-APPRO      | \$31,458,931            | \$62,030              | \$31,520,961           |
| 531212                         | SPA-REG SALARIES-RECPT      | \$15,745,351            | \$0                   | \$15,745,351           |
| 531222                         | SPA TIME LIMITEDSAL-REC     | \$17,270                | \$0                   | \$17,270               |
| 531231                         | LEO SALARIES-APPRO          | \$3,929,368             | \$0                   | \$3,929,368            |
| 531232                         | LEO SALARIES-RECPT          | \$405,110               | \$0                   | \$405,110              |
| 531312                         | REG(N S) TEMP WAGES-RECPT   | \$9,678                 | \$0                   | \$9,678                |
| 531411                         | OT PAY - APPROPRIATED       | \$7,451                 | \$0                   | \$7,451                |
| 531412                         | OT PAY - RECEIPTS           | \$52,837                | \$0                   | \$52,837               |
| 531421                         | HOLIDAY PAY - APPRO         | \$3,299                 | \$0                   | \$3,299                |
| 531422                         | HOLIDAY PAY - RECEIPTS      | \$200                   | \$0                   | \$200                  |
| 531431                         | SHIFT PREM PAY - APPRO      | \$6,622                 | \$0                   | \$6,622                |
| 531461                         | EPA&SPA-LONGVTY PAY-APPRO   | \$527,324               | \$0                   | \$527,324              |
| 531462                         | EPA&SPA-LONGVTY PAY-REC     | \$208,907               | \$0                   | \$208,907              |
| 531511                         | SOCIAL SEC CONTRIB-APPRO    | \$2,758,639             | \$4,745               | \$2,763,384            |
| 531512                         | SOCIAL SEC CONTRIB-RECPTS   | \$1,219,632             | \$0                   | \$1,219,632            |
| 531521                         | REG RETIRE CONTRIB-APPRO    | \$5,350,153             | \$11,438              | \$5,361,591            |
| 531522                         | REG RETIRE CONTRIB-RECPTS   | \$2,610,428             | \$0                   | \$2,610,428            |
| 531531                         | LEO RETIRE CONTRIB-APPRO    | \$872,828               | \$0                   | \$872,828              |
| 531532                         | LEO RETIRE CONTRIB-RECPTS   | \$86,735                | \$0                   | \$86,735               |
| 531561                         | MED INS CONTRIB-APPRO       | \$3,246,548             | \$6,104               | \$3,252,652            |
| 531562                         | MED INS CONTRIB-RECPTS      | \$1,300,167             | \$0                   | \$1,300,167            |
| 531631                         | WRKER COMP-MED PAYMENTS     | \$23,943                | \$0                   | \$23,943               |
| 531641                         | INMATE LABOR                | \$172                   | \$0                   | \$172                  |
| 531660                         | TAXBLE EMPL EXP REIMB       | \$600                   | \$0                   | \$600                  |
| 531661                         | TAX EMP EXP REIMB-APPROP    | \$820                   | \$0                   | \$820                  |
| <b>TOTAL PERSONAL SERVICES</b> |                             | <b>\$69,970,574</b>     | <b>\$84,317</b>       | <b>\$70,054,891</b>    |
| 532110                         | LEGAL SERVICES              | \$624,970               | \$0                   | \$624,970              |
| 532120                         | FINAN/AUDIT SERVICES        | \$11,421                | \$0                   | \$11,421               |
| 532133                         | EMPLOYEE/EMPLOYMENT PHYSICA | \$230                   | \$0                   | \$230                  |
| 532140                         | OTH INFORMATION TECH SVCS   | \$58,790                | \$0                   | \$58,790               |
| 532150                         | ACADEMIC SERVICES           | \$61,021                | \$0                   | \$61,021               |
| 532170                         | ADMIN SERVICES              | \$10,280                | \$0                   | \$10,280               |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Summary By Account**  
**Biennium 2017-19**

**13600-Justice - General Fund**

| <b>Account Code</b> | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|---------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b> |                           |                         |                       |                        |
| 532182              | LAUNDRY SER AGREEMENT     | \$31,030                | \$0                   | \$31,030               |
| 532183              | LABORATORY SER AGREEMENT  | \$250,000               | \$0                   | \$250,000              |
| 532184              | JANITORIAL SER AGREEMENT  | \$86,519                | \$0                   | \$86,519               |
| 532185              | WASTE REM/RECY SER AGREEM | \$20,966                | \$0                   | \$20,966               |
| 532186              | SECURITY SERVICE AGREE    | \$360,275               | \$0                   | \$360,275              |
| 532187              | PEST CONTROL AGREEMENT    | \$4,590                 | \$0                   | \$4,590                |
| 532192              | HONORARIUMS               | \$100                   | \$0                   | \$100                  |
| 532199              | MISC CONTRACTUAL SERVICES | \$239,512               | \$100,000             | \$339,512              |
| 532210              | ENRG SER -ELECTRICAL      | \$518,626               | \$0                   | \$518,626              |
| 532220              | ENRG SER -NAT.GAS/PROPANE | \$99,068                | \$0                   | \$99,068               |
| 532230              | ENRG SER -WATER & SEWER   | \$113,651               | \$0                   | \$113,651              |
| 532241              | ENRG SER -FUEL OIL        | \$60,172                | \$0                   | \$60,172               |
| 532244              | ENRG SER -CHEM & ADDIT    | \$275                   | \$0                   | \$275                  |
| 532310              | REPAIRS-BUILDINGS         | \$38,771                | \$0                   | \$38,771               |
| 532331              | REPAIRS-MOTOR VEHICLES    | \$20,115                | \$0                   | \$20,115               |
| 532333              | REPAIRS-OTHER EQUIPMENT   | \$39,286                | \$0                   | \$39,286               |
| 532390              | REPAIRS-OTHER             | \$20,574                | \$0                   | \$20,574               |
| 532410              | MAINT AGREEMNT-BUILDINGS  | \$56,830                | \$0                   | \$56,830               |
| 532430              | MAINT AGREEMENT-EQUIP     | \$418,202               | \$0                   | \$418,202              |
| 532441              | MAINT AGRMT-OTHER SOFTWRE | \$948,878               | \$650                 | \$949,528              |
| 532490              | MAINT AGREEMENT-OTHER     | \$24,351                | \$0                   | \$24,351               |
| 532512              | RENT/LEASE-BLDINGS/OFFICE | \$1,162,633             | \$0                   | \$1,162,633            |
| 532521              | RENT/LEASE-MOTOR VEHICLES | \$289,173               | \$0                   | \$289,173              |
| 532524              | RENT/LEASE-GEN OFF EQUIP  | \$119,675               | \$0                   | \$119,675              |
| 532590              | RENT/LEASE OTHER PROPERTY | \$7,716                 | \$0                   | \$7,716                |
| 532712              | TRANS AIR-OUT STATE,IN US | \$24,920                | \$0                   | \$24,920               |
| 532714              | TRANSP-GRND - IN STATE    | \$157,094               | \$1,000               | \$158,094              |
| 532715              | TRANS GRND-OUT STA,IN US  | \$6,847                 | \$0                   | \$6,847                |
| 532721              | LODGING - IN STATE        | \$91,065                | \$500                 | \$91,565               |
| 532722              | LODGING-OUT STATE, IN US  | \$30,043                | \$0                   | \$30,043               |
| 532724              | MEALS - IN STATE          | \$64,372                | \$500                 | \$64,872               |
| 532725              | MEALS-OUT OF STATE,IN US  | \$15,489                | \$0                   | \$15,489               |
| 532731              | BD/NON-EMPLOYEE TRANSP    | \$37,460                | \$0                   | \$37,460               |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Summary By Account**  
**Biennium 2017-19**

**13600-Justice - General Fund**

| <b>Account Code</b>             | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|---------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>             |                           |                         |                       |                        |
| 532732                          | BD/NON-EMPLOYEE SUBSIS    | \$28,360                | \$0                   | \$28,360               |
| 532811                          | TELEPHONE SERVICE         | \$333,004               | \$350                 | \$333,354              |
| 532812                          | TELECOMMUN DATA CHRG      | \$389,261               | \$300                 | \$389,561              |
| 532814                          | CELLULAR PHONE SERVICES   | \$52,285                | \$0                   | \$52,285               |
| 532817                          | INTERNET SERV PROV CHARGE | \$10,994                | \$0                   | \$10,994               |
| 532821                          | COMPUTER/DATA PROCESS SVC | \$18,687                | \$0                   | \$18,687               |
| 532822                          | MANAGED LAN SVC CHARGE    | \$5,400                 | \$0                   | \$5,400                |
| 532840                          | POSTAGE, FREIGHT & DELIV  | \$266,785               | \$0                   | \$266,785              |
| 532850                          | PRINT,BIND,DUPLICATE      | \$99,171                | \$0                   | \$99,171               |
| 532860                          | ADVERTISING               | \$4,300                 | \$0                   | \$4,300                |
| 532870                          | CABLE TV                  | \$16,814                | \$0                   | \$16,814               |
| 532911                          | PROPERTY-INSURANCE        | \$47,895                | \$0                   | \$47,895               |
| 532912                          | MOTOR VEHICLE INSURANCE   | \$2,500                 | \$0                   | \$2,500                |
| 532913                          | LIABILITY INSURANCE       | \$5,100                 | \$0                   | \$5,100                |
| 532919                          | OTHER INSURANCE           | \$1,915                 | \$0                   | \$1,915                |
| 532920                          | BONDING                   | \$900                   | \$0                   | \$900                  |
| 532930                          | REGISTRATION FEES         | \$83,938                | \$0                   | \$83,938               |
| 532941                          | EMP EDUCATION ASSIST PROG | \$10,516                | \$0                   | \$10,516               |
| 532942                          | OTHER EMP EDUCATIONAL EXP | \$80,624                | \$1,200               | \$81,824               |
| <b>TOTAL PURCHASED SERVICES</b> |                           | <b>\$7,583,439</b>      | <b>\$104,500</b>      | <b>\$7,687,939</b>     |
| 533110                          | GENERAL OFFICE SUPPLIES   | \$196,648               | \$150                 | \$196,798              |
| 533120                          | DATA PROCESSING SUPPLIES  | \$86,989                | \$0                   | \$86,989               |
| 533130                          | PHOTOGRAPHIC SUPPLIES     | \$14,856                | \$0                   | \$14,856               |
| 533150                          | SECURITY & SAFETY SUPP    | \$20,704                | \$0                   | \$20,704               |
| 533190                          | OTHER ADMIN SUPPLIES      | \$7,600                 | \$0                   | \$7,600                |
| 533210                          | JANITORIAL SUPPLIES       | \$19,494                | \$0                   | \$19,494               |
| 533220                          | BEDDING & TEXTILE PROD    | \$7,187                 | \$0                   | \$7,187                |
| 533240                          | CARPENTRY & HARDWARE SUPP | \$13,866                | \$0                   | \$13,866               |
| 533290                          | OTHER FACILITY & HARDWARE | \$28,196                | \$0                   | \$28,196               |
| 533310                          | GASOLINE                  | \$40,022                | \$0                   | \$40,022               |
| 533320                          | DIESEL FUEL               | \$1,560                 | \$0                   | \$1,560                |
| 533330                          | OIL, LUBRICANTS, FLUIDS   | \$978                   | \$0                   | \$978                  |
| 533340                          | TIRES & TUBES             | \$3,200                 | \$0                   | \$3,200                |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Summary By Account**  
**Biennium 2017-19**

**13600-Justice - General Fund**

| <b>Account Code</b>                          | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|----------------------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>                          |                           |                         |                       |                        |
| 533350                                       | MOTOR VEH REPLCEMNT PARTS | \$1,500                 | \$0                   | \$1,500                |
| 533360                                       | OTHER FUELS               | \$350                   | \$0                   | \$350                  |
| 533410                                       | FOOD SUPPLIES             | \$564                   | \$0                   | \$564                  |
| 533510                                       | CLOTHING & UNIFORMS       | \$3,000                 | \$0                   | \$3,000                |
| 533710                                       | SCIENTIFIC SUPPLIES       | \$684,440               | \$0                   | \$684,440              |
| 533720                                       | EDUCATIONAL SUPPLIES      | \$101,922               | \$1,241               | \$103,163              |
| 533900                                       | OTHER MATERIALS & SUPP    | \$30,367                | \$0                   | \$30,367               |
| <b>TOTAL SUPPLIES</b>                        |                           | <b>\$1,263,443</b>      | <b>\$1,391</b>        | <b>\$1,264,834</b>     |
| 534511                                       | FURN-OFFICE               | \$11,716                | \$0                   | \$11,716               |
| 534513                                       | FURN-CLASSROOM/LIBRARY    | \$7,000                 | \$0                   | \$7,000                |
| 534521                                       | OFFICE EQUIPMENT          | \$39,558                | \$0                   | \$39,558               |
| 534523                                       | EQUIP-SCIENTIFIC/MEDICAL  | \$86,846                | \$0                   | \$86,846               |
| 534528                                       | EQUIP-VOICE COMMUNICATION | \$1,293                 | \$0                   | \$1,293                |
| 534529                                       | EQUIP-CUSTODY & SECURITY  | \$3,079                 | \$4,737               | \$7,816                |
| 534530                                       | OTHER DP EQUIPMENT        | \$157,469               | \$0                   | \$157,469              |
| 534534                                       | PC/PRINTER EQUIPMENT      | \$64,223                | \$400                 | \$64,623               |
| 534535                                       | SERVER EQUIPMENT          | \$156,456               | \$0                   | \$156,456              |
| 534539                                       | OTHER EQUIPMENT           | \$78,293                | \$0                   | \$78,293               |
| 534541                                       | AUTOS, TRUCKS, & BUSES    | \$24,330                | \$0                   | \$24,330               |
| 534549                                       | OTHER MOTORIZED VEHICLES  | \$8,000                 | \$0                   | \$8,000                |
| 534630                                       | LBRRY&LRNING RESRCE COLL  | \$109,803               | \$0                   | \$109,803              |
| 534711                                       | OTHER COMPUTER SOFTWARE   | \$181,530               | \$0                   | \$181,530              |
| 534713                                       | PC SOFTWARE               | \$650                   | \$0                   | \$650                  |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b> |                           | <b>\$930,246</b>        | <b>\$5,137</b>        | <b>\$935,383</b>       |
| 535112                                       | TORT CLAIMS               | \$7,411,253             | \$0                   | \$7,411,253            |
| 535113                                       | COURT COSTS               | \$54,500                | \$0                   | \$54,500               |
| 535120                                       | LICENSES & PERMIT COSTS   | \$1,678                 | \$0                   | \$1,678                |
| 535232                                       | LEO SEPARATION ALLOWANCE  | \$175,782               | \$0                   | \$175,782              |
| 535640                                       | INDIRECT (OVERHEAD) COSTS | \$418,341               | \$0                   | \$418,341              |
| 535660                                       | SVC CHRG-SALE SURPLUS     | \$350                   | \$0                   | \$350                  |
| 535830                                       | MEMBERSHIP DUES&SUBSCRIPT | \$350,244               | \$0                   | \$350,244              |
| 535840                                       | SERVICE & OTHER AWARDS    | \$6,500                 | \$0                   | \$6,500                |
| 535890                                       | OTHER ADMIN EXPENSE       | \$29,205                | \$0                   | \$29,205               |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Summary By Account  
Biennium 2017-19

**13600-Justice - General Fund**

| Account Code                                  | Account Title             | 2018-19 Original     | 2018-19 Change     | 2018-19 Revised      |
|-----------------------------------------------|---------------------------|----------------------|--------------------|----------------------|
| <b>REQUIREMENTS</b>                           |                           |                      |                    |                      |
| 535900                                        | OTHER EXPENSES            | \$11,605             | \$0                | \$11,605             |
| 535960                                        | ELECTRONIC PAYMT PROC FEE | \$500                | \$0                | \$500                |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$8,459,958</b>   | <b>\$0</b>         | <b>\$8,459,958</b>   |
| 537145                                        | MANAGEMENT FLEX RESERVE   | (\$10,027,276)       | \$0                | (\$10,027,276)       |
| 537204                                        | RES-LEGIS INCR COMPENSATN | \$707,612            | \$809,353          | \$1,516,965          |
| 537206                                        | RES-ST RETIREMENT SYS CON | \$764,492            | \$134,206          | \$898,698            |
| 537208                                        | RES-STATE HEALTH PLAN     | \$253,054            | \$0                | \$253,054            |
| <b>TOTAL RESERVES</b>                         |                           | <b>(\$8,302,118)</b> | <b>\$943,559</b>   | <b>(\$7,358,559)</b> |
| <b>TOTAL REQUIREMENTS</b>                     |                           | <b>\$79,905,542</b>  | <b>\$1,138,904</b> | <b>\$81,044,446</b>  |
| <b>RECEIPTS</b>                               |                           |                      |                    |                      |
| 434160                                        | PROFESSIONAL SERVICES     | \$26,627             | \$0                | \$26,627             |
| 434310                                        | SALE OF PUBLICATIONS      | \$33,138             | \$0                | \$33,138             |
| 434320                                        | SALE OF SURPLUS PROPERTY  | \$3,783              | \$0                | \$3,783              |
| <b>TOTAL SALES, SERVICE, &amp; RENTALS</b>    |                           | <b>\$63,548</b>      | <b>\$0</b>         | <b>\$63,548</b>      |
| 435100                                        | BSNS LICENSE FEES         | \$79,739             | \$0                | \$79,739             |
| 435300                                        | CERTIFICATION FEES        | \$1,000              | \$0                | \$1,000              |
| 435500                                        | FINES,PENAL, ASSESS FEE   | \$353,288            | \$0                | \$353,288            |
| 435800                                        | TUITION & FEES            | \$244,320            | \$0                | \$244,320            |
| <b>TOTAL FEES, LICENSES, &amp; FINES</b>      |                           | <b>\$678,347</b>     | <b>\$0</b>         | <b>\$678,347</b>     |
| 437300                                        | INDIRECT(OVERHD) COST REC | \$418,134            | \$0                | \$418,134            |
| <b>TOTAL MISCELLANEOUS</b>                    |                           | <b>\$418,134</b>     | <b>\$0</b>         | <b>\$418,134</b>     |
| 438105                                        | TRANS FROM 2200 SCL       | \$861,679            | \$0                | \$861,679            |
| 438120                                        | TRANS FROM 2200 MIU COI   | \$2,468,530          | \$0                | \$2,468,530          |
| 438135                                        | LCM TRANSFER NR           | \$4,703,970          | \$0                | \$4,703,970          |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$8,034,179</b>   | <b>\$0</b>         | <b>\$8,034,179</b>   |
| 538300                                        | AGENCY REIMBURSEMENTS     | \$12,099,227         | \$0                | \$12,099,227         |
| 538328                                        | TRANS-DPI TORT CLAIMS     | \$7,444,211          | \$0                | \$7,444,211          |
| 538355                                        | TRANS FR SHERIFFS PENSION | \$154,134            | \$0                | \$154,134            |
| 538380                                        | TRANS-REIMB PROFESS SVCS  | \$6,194              | \$0                | \$6,194              |
| 538832                                        | TRAN FR 3231-MEDICAL33600 | \$4,496,037          | \$0                | \$4,496,037          |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$24,199,803</b>  | <b>\$0</b>         | <b>\$24,199,803</b>  |
| <b>TOTAL RECEIPTS</b>                         |                           | <b>\$33,394,011</b>  | <b>\$0</b>         | <b>\$33,394,011</b>  |
| <b>NET APPROPRIATION</b>                      |                           | <b>\$46,511,531</b>  | <b>\$1,138,904</b> | <b>\$47,650,435</b>  |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Summary By Account  
Biennium 2017-19

**POSITION COUNTS**

**REQUIREMENTS**

|                        |                           |                |          |                |
|------------------------|---------------------------|----------------|----------|----------------|
| 531XXX                 |                           |                |          |                |
| 531141                 | SEC/COUNCIL OF ST SAL-APP | 1              | 0        | 1              |
| 531211                 | SPA-REG SALARIES-APPRO    | 518.91         | 1        | 519.91         |
| 531212                 | SPA-REG SALARIES-RECPT    | 230.975        | 0        | 230.975        |
| 531231                 | LEO SALARIES-APPRO        | 53.75          | 0        | 53.75          |
| 531232                 | LEO SALARIES-RECPT        | 5.25           | 0        | 5.25           |
| <b>TOTAL 531XXX</b>    |                           | <b>809.885</b> | <b>1</b> | <b>810.885</b> |
| <b>TOTAL POSITIONS</b> |                           | <b>809.885</b> | <b>1</b> | <b>810.885</b> |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Detail by Fund**  
**Biennium 2017-19**

**13600-Justice - General Fund**

**1100-General Administration**

| <b>Account Code</b>             | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|---------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>             |                           |                         |                       |                        |
| 531141                          | SEC/COUNCIL OF ST SAL-APP | \$127,561               | \$0                   | \$127,561              |
| 531211                          | SPA-REG SALARIES-APPRO    | \$1,537,758             | \$0                   | \$1,537,758            |
| 531411                          | OT PAY - APPROPRIATED     | \$7,051                 | \$0                   | \$7,051                |
| 531461                          | EPA&SPA-LONGVTY PAY-APPRO | \$39,075                | \$0                   | \$39,075               |
| 531511                          | SOCIAL SEC CONTRIB-APPRO  | \$128,631               | \$0                   | \$128,631              |
| 531521                          | REG RETIRE CONTRIB-APPRO  | \$274,471               | \$0                   | \$274,471              |
| 531561                          | MED INS CONTRIB-APPRO     | \$139,498               | \$0                   | \$139,498              |
| 531631                          | WRKER COMP-MED PAYMENTS   | \$703                   | \$0                   | \$703                  |
| <b>TOTAL PERSONAL SERVICES</b>  |                           | <b>\$2,254,748</b>      | <b>\$0</b>            | <b>\$2,254,748</b>     |
| 532199                          | MISC CONTRACTUAL SERVICES | \$0                     | \$100,000             | \$100,000              |
| 532430                          | MAINT AGREEMENT-EQUIP     | \$400                   | \$0                   | \$400                  |
| 532441                          | MAINT AGRMT-OTHER SOFTWRE | \$2,700                 | \$0                   | \$2,700                |
| 532521                          | RENT/LEASE-MOTOR VEHICLES | \$300                   | \$0                   | \$300                  |
| 532524                          | RENT/LEASE-GEN OFF EQUIP  | \$300                   | \$0                   | \$300                  |
| 532712                          | TRANS AIR-OUT STATE,IN US | \$2,500                 | \$0                   | \$2,500                |
| 532714                          | TRANSP-GRND - IN STATE    | \$1,000                 | \$0                   | \$1,000                |
| 532715                          | TRANS GRND-OUT STA,IN US  | \$700                   | \$0                   | \$700                  |
| 532721                          | LODGING - IN STATE        | \$900                   | \$0                   | \$900                  |
| 532722                          | LODGING-OUT STATE, IN US  | \$1,000                 | \$0                   | \$1,000                |
| 532724                          | MEALS - IN STATE          | \$300                   | \$0                   | \$300                  |
| 532725                          | MEALS-OUT OF STATE,IN US  | \$600                   | \$0                   | \$600                  |
| 532811                          | TELEPHONE SERVICE         | \$3,300                 | \$0                   | \$3,300                |
| 532814                          | CELLULAR PHONE SERVICES   | \$350                   | \$0                   | \$350                  |
| 532821                          | COMPUTER/DATA PROCESS SVC | \$8,100                 | \$0                   | \$8,100                |
| 532822                          | MANAGED LAN SVC CHARGE    | \$5,400                 | \$0                   | \$5,400                |
| 532840                          | POSTAGE, FREIGHT & DELIV  | \$5,500                 | \$0                   | \$5,500                |
| 532850                          | PRINT,BIND,DUPLICATE      | \$300                   | \$0                   | \$300                  |
| 532930                          | REGISTRATION FEES         | \$1,000                 | \$0                   | \$1,000                |
| 532941                          | EMP EDUCATION ASSIST PROG | \$2,000                 | \$0                   | \$2,000                |
| 532942                          | OTHER EMP EDUCATIONAL EXP | \$1,700                 | \$0                   | \$1,700                |
| <b>TOTAL PURCHASED SERVICES</b> |                           | <b>\$38,350</b>         | <b>\$100,000</b>      | <b>\$138,350</b>       |
| 533110                          | GENERAL OFFICE SUPPLIES   | \$7,300                 | \$0                   | \$7,300                |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Detail by Fund**  
**Biennium 2017-19**

**1100-General Administration**

| <b>Account Code</b>                           | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|-----------------------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>                           |                           |                         |                       |                        |
| 533120                                        | DATA PROCESSING SUPPLIES  | \$6,858                 | \$0                   | \$6,858                |
| 533720                                        | EDUCATIONAL SUPPLIES      | \$100                   | \$0                   | \$100                  |
| 533900                                        | OTHER MATERIALS & SUPP    | \$300                   | \$0                   | \$300                  |
| <b>TOTAL SUPPLIES</b>                         |                           | <b>\$14,558</b>         | <b>\$0</b>            | <b>\$14,558</b>        |
| 534511                                        | FURN-OFFICE               | \$500                   | \$0                   | \$500                  |
| 534521                                        | OFFICE EQUIPMENT          | \$500                   | \$0                   | \$500                  |
| 534530                                        | OTHER DP EQUIPMENT        | \$700                   | \$0                   | \$700                  |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  |                           | <b>\$1,700</b>          | <b>\$0</b>            | <b>\$1,700</b>         |
| 535660                                        | SVC CHRG-SALE SURPLUS     | \$50                    | \$0                   | \$50                   |
| 535830                                        | MEMBERSHIP DUES&SUBSCRIPT | \$600                   | \$0                   | \$600                  |
| 535840                                        | SERVICE & OTHER AWARDS    | \$500                   | \$0                   | \$500                  |
| 535890                                        | OTHER ADMIN EXPENSE       | \$2,000                 | \$0                   | \$2,000                |
| 535900                                        | OTHER EXPENSES            | \$500                   | \$0                   | \$500                  |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$3,650</b>          | <b>\$0</b>            | <b>\$3,650</b>         |
| 537204                                        | RES-LEGIS INCR COMPENSATN | \$707,612               | \$809,353             | \$1,516,965            |
| 537206                                        | RES-ST RETIREMENT SYS CON | \$764,492               | \$134,206             | \$898,698              |
| 537208                                        | RES-STATE HEALTH PLAN     | \$253,054               | \$0                   | \$253,054              |
| <b>TOTAL RESERVES</b>                         |                           | <b>\$1,725,158</b>      | <b>\$943,559</b>      | <b>\$2,668,717</b>     |
| <b>REQUIREMENTS</b>                           |                           | <b>\$4,038,164</b>      | <b>\$1,043,559</b>    | <b>\$5,081,723</b>     |
| <b>NET APPROPRIATION</b>                      |                           | <b>\$4,038,164</b>      | <b>\$1,043,559</b>    | <b>\$5,081,723</b>     |

**Position Counts**

|                                |                           |               |              |               |
|--------------------------------|---------------------------|---------------|--------------|---------------|
| <b>REQUIREMENTS</b>            |                           |               |              |               |
| 531141                         | SEC/COUNCIL OF ST SAL-APP | 1.000         | 0.000        | 1.000         |
| 531211                         | SPA-REG SALARIES-APPRO    | 23.000        | 0.000        | 23.000        |
| <b>TOTAL PERSONAL SERVICES</b> |                           | <b>24.000</b> | <b>0.000</b> | <b>24.000</b> |
| <b>TOTAL POSITIONS</b>         |                           | <b>24.000</b> | <b>0.000</b> | <b>24.000</b> |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Detail by Fund**  
**Biennium 2017-19**

**13600-Justice - General Fund**

**1200-Legal Services**

| <b>Account Code</b>            | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|--------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>            |                           |                         |                       |                        |
| 531211                         | SPA-REG SALARIES-APPRO    | \$16,818,623            | \$0                   | \$16,818,623           |
| 531212                         | SPA-REG SALARIES-RECPT    | \$14,206,326            | \$0                   | \$14,206,326           |
| 531222                         | SPA TIME LIMITEDSAL-REC   | \$17,270                | \$0                   | \$17,270               |
| 531231                         | LEO SALARIES-APPRO        | \$136,911               | \$0                   | \$136,911              |
| 531232                         | LEO SALARIES-RECPT        | \$399,825               | \$0                   | \$399,825              |
| 531312                         | REG(N S) TEMP WAGES-RECPT | \$9,678                 | \$0                   | \$9,678                |
| 531461                         | EPA&SPA-LONGVTY PAY-APPRO | \$302,917               | \$0                   | \$302,917              |
| 531462                         | EPA&SPA-LONGVTY PAY-REC   | \$184,762               | \$0                   | \$184,762              |
| 531511                         | SOCIAL SEC CONTRIB-APPRO  | \$1,322,570             | \$0                   | \$1,322,570            |
| 531512                         | SOCIAL SEC CONTRIB-RECPTS | \$1,101,727             | \$0                   | \$1,101,727            |
| 531521                         | REG RETIRE CONTRIB-APPRO  | \$2,918,200             | \$0                   | \$2,918,200            |
| 531522                         | REG RETIRE CONTRIB-RECPTS | \$2,341,633             | \$0                   | \$2,341,633            |
| 531531                         | LEO RETIRE CONTRIB-APPRO  | \$29,863                | \$0                   | \$29,863               |
| 531532                         | LEO RETIRE CONTRIB-RECPTS | \$85,238                | \$0                   | \$85,238               |
| 531561                         | MED INS CONTRIB-APPRO     | \$1,320,115             | \$0                   | \$1,320,115            |
| 531562                         | MED INS CONTRIB-RECPTS    | \$1,146,137             | \$0                   | \$1,146,137            |
| 531631                         | WRKER COMP-MED PAYMENTS   | \$11,764                | \$0                   | \$11,764               |
| 531660                         | TAXBLE EMPL EXP REIMB     | \$600                   | \$0                   | \$600                  |
| 531661                         | TAX EMP EXP REIMB-APPROP  | \$820                   | \$0                   | \$820                  |
| <b>TOTAL PERSONAL SERVICES</b> |                           | <b>\$42,354,979</b>     | <b>\$0</b>            | <b>\$42,354,979</b>    |
| 532110                         | LEGAL SERVICES            | \$425,851               | \$0                   | \$425,851              |
| 532120                         | FINAN/AUDIT SERVICES      | \$11,421                | \$0                   | \$11,421               |
| 532140                         | OTH INFORMATION TECH SVCS | \$58,600                | \$0                   | \$58,600               |
| 532170                         | ADMIN SERVICES            | \$9,300                 | \$0                   | \$9,300                |
| 532185                         | WASTE REM/RECY SER AGREEM | \$465                   | \$0                   | \$465                  |
| 532186                         | SECURITY SERVICE AGREE    | \$64,880                | \$0                   | \$64,880               |
| 532192                         | HONORARIUMS               | \$100                   | \$0                   | \$100                  |
| 532199                         | MISC CONTRACTUAL SERVICES | \$7,100                 | \$0                   | \$7,100                |
| 532310                         | REPAIRS-BUILDINGS         | \$220                   | \$0                   | \$220                  |
| 532331                         | REPAIRS-MOTOR VEHICLES    | \$1,000                 | \$0                   | \$1,000                |
| 532333                         | REPAIRS-OTHER EQUIPMENT   | \$700                   | \$0                   | \$700                  |
| 532430                         | MAINT AGREEMENT-EQUIP     | \$45,937                | \$0                   | \$45,937               |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Detail by Fund**  
**Biennium 2017-19**

**1200-Legal Services**

| <b>Account Code</b>             | <b>Account Title</b>       | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|---------------------------------|----------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>             |                            |                         |                       |                        |
| 532441                          | MAINT AGRMT-OTHER SOFTWARE | \$477,074               | \$0                   | \$477,074              |
| 532490                          | MAINT AGREEMENT-OTHER      | \$5,300                 | \$0                   | \$5,300                |
| 532512                          | RENT/LEASE-BLDINGS/OFFICE  | \$338,457               | \$0                   | \$338,457              |
| 532521                          | RENT/LEASE-MOTOR VEHICLES  | \$79,509                | \$0                   | \$79,509               |
| 532524                          | RENT/LEASE-GEN OFF EQUIP   | \$43,165                | \$0                   | \$43,165               |
| 532712                          | TRANS AIR-OUT STATE,IN US  | \$8,440                 | \$0                   | \$8,440                |
| 532714                          | TRANSP-GRND - IN STATE     | \$100,518               | \$0                   | \$100,518              |
| 532715                          | TRANS GRND-OUT STA,IN US   | \$2,732                 | \$0                   | \$2,732                |
| 532721                          | LODGING - IN STATE         | \$35,838                | \$0                   | \$35,838               |
| 532722                          | LODGING-OUT STATE, IN US   | \$9,800                 | \$0                   | \$9,800                |
| 532724                          | MEALS - IN STATE           | \$19,426                | \$0                   | \$19,426               |
| 532725                          | MEALS-OUT OF STATE,IN US   | \$3,900                 | \$0                   | \$3,900                |
| 532731                          | BD/NON-EMPLOYEE TRANSP     | \$2,800                 | \$0                   | \$2,800                |
| 532732                          | BD/NON-EMPLOYEE SUBSIS     | \$3,400                 | \$0                   | \$3,400                |
| 532811                          | TELEPHONE SERVICE          | \$186,571               | \$0                   | \$186,571              |
| 532812                          | TELECOMMUN DATA CHRG       | \$311,870               | \$0                   | \$311,870              |
| 532814                          | CELLULAR PHONE SERVICES    | \$33,355                | \$0                   | \$33,355               |
| 532817                          | INTERNET SERV PROV CHARGE  | \$8,494                 | \$0                   | \$8,494                |
| 532821                          | COMPUTER/DATA PROCESS SVC  | \$10,397                | \$0                   | \$10,397               |
| 532840                          | POSTAGE, FREIGHT & DELIV   | \$182,768               | \$0                   | \$182,768              |
| 532850                          | PRINT,BIND,DUPLICATE       | \$78,198                | \$0                   | \$78,198               |
| 532860                          | ADVERTISING                | \$1,400                 | \$0                   | \$1,400                |
| 532870                          | CABLE TV                   | \$744                   | \$0                   | \$744                  |
| 532911                          | PROPERTY-INSURANCE         | \$5,473                 | \$0                   | \$5,473                |
| 532913                          | LIABILITY INSURANCE        | \$5,100                 | \$0                   | \$5,100                |
| 532920                          | BONDING                    | \$900                   | \$0                   | \$900                  |
| 532930                          | REGISTRATION FEES          | \$19,901                | \$0                   | \$19,901               |
| 532941                          | EMP EDUCATION ASSIST PROG  | \$2,840                 | \$0                   | \$2,840                |
| 532942                          | OTHER EMP EDUCATIONAL EXP  | \$15,360                | \$0                   | \$15,360               |
| <b>TOTAL PURCHASED SERVICES</b> |                            | <b>\$2,619,304</b>      | <b>\$0</b>            | <b>\$2,619,304</b>     |
| 533110                          | GENERAL OFFICE SUPPLIES    | \$118,567               | \$0                   | \$118,567              |
| 533120                          | DATA PROCESSING SUPPLIES   | \$47,157                | \$0                   | \$47,157               |
| 533130                          | PHOTOGRAPHIC SUPPLIES      | \$1,733                 | \$0                   | \$1,733                |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Detail by Fund**  
**Biennium 2017-19**

**1200-Legal Services**

| <b>Account Code</b>                           | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|-----------------------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>                           |                           |                         |                       |                        |
| 533150                                        | SECURITY & SAFETY SUPP    | \$2,400                 | \$0                   | \$2,400                |
| 533190                                        | OTHER ADMIN SUPPLIES      | \$2,100                 | \$0                   | \$2,100                |
| 533310                                        | GASOLINE                  | \$20,050                | \$0                   | \$20,050               |
| 533330                                        | OIL, LUBRICANTS, FLUIDS   | \$700                   | \$0                   | \$700                  |
| 533340                                        | TIRES & TUBES             | \$1,700                 | \$0                   | \$1,700                |
| 533900                                        | OTHER MATERIALS & SUPP    | \$5,000                 | \$0                   | \$5,000                |
| <b>TOTAL SUPPLIES</b>                         |                           | <b>\$199,407</b>        | <b>\$0</b>            | <b>\$199,407</b>       |
| 534511                                        | FURN-OFFICE               | \$3,200                 | \$0                   | \$3,200                |
| 534521                                        | OFFICE EQUIPMENT          | \$7,000                 | \$0                   | \$7,000                |
| 534528                                        | EQUIP-VOICE COMMUNICATION | \$618                   | \$0                   | \$618                  |
| 534530                                        | OTHER DP EQUIPMENT        | \$107,900               | \$0                   | \$107,900              |
| 534534                                        | PC/PRINTER EQUIPMENT      | \$39,720                | \$0                   | \$39,720               |
| 534535                                        | SERVER EQUIPMENT          | \$129,230               | \$0                   | \$129,230              |
| 534539                                        | OTHER EQUIPMENT           | \$15,600                | \$0                   | \$15,600               |
| 534630                                        | LBRRY&LRNING RESRCE COLL  | \$84,700                | \$0                   | \$84,700               |
| 534711                                        | OTHER COMPUTER SOFTWARE   | \$130,035               | \$0                   | \$130,035              |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  |                           | <b>\$518,003</b>        | <b>\$0</b>            | <b>\$518,003</b>       |
| 535112                                        | TORT CLAIMS               | \$7,411,253             | \$0                   | \$7,411,253            |
| 535113                                        | COURT COSTS               | \$52,000                | \$0                   | \$52,000               |
| 535640                                        | INDIRECT (OVERHEAD) COSTS | \$313,756               | \$0                   | \$313,756              |
| 535830                                        | MEMBERSHIP DUES&SUBSCRIPT | \$219,377               | \$0                   | \$219,377              |
| 535890                                        | OTHER ADMIN EXPENSE       | \$17,809                | \$0                   | \$17,809               |
| 535900                                        | OTHER EXPENSES            | \$2,610                 | \$0                   | \$2,610                |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$8,016,805</b>      | <b>\$0</b>            | <b>\$8,016,805</b>     |
| 537145                                        | MANAGEMENT FLEX RESERVE   | (\$10,027,276)          | \$0                   | (\$10,027,276)         |
| <b>TOTAL RESERVES</b>                         |                           | <b>(\$10,027,276)</b>   | <b>\$0</b>            | <b>(\$10,027,276)</b>  |
| <b>REQUIREMENTS</b>                           |                           | <b>\$43,681,222</b>     | <b>\$0</b>            | <b>\$43,681,222</b>    |
| <b>RECEIPTS</b>                               |                           |                         |                       |                        |
| 434160                                        | PROFESSIONAL SERVICES     | \$26,627                | \$0                   | \$26,627               |
| <b>TOTAL SALES, SERVICE, &amp; RENTALS</b>    |                           | <b>\$26,627</b>         | <b>\$0</b>            | <b>\$26,627</b>        |
| 438120                                        | TRANS FROM 2200 MIU COI   | \$381,019               | \$0                   | \$381,019              |
| 438135                                        | LCM TRANSFER NR           | \$4,703,970             | \$0                   | \$4,703,970            |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$5,084,989</b>      | <b>\$0</b>            | <b>\$5,084,989</b>     |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Detail by Fund**  
**Biennium 2017-19**

**1200-Legal Services**

| <b>Account Code</b>                         | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|---------------------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>RECEIPTS</b>                             |                           |                         |                       |                        |
| 538300                                      | AGENCY REIMBURSEMENTS     | \$12,099,227            | \$0                   | \$12,099,227           |
| 538328                                      | TRANS-DPI TORT CLAIMS     | \$7,444,211             | \$0                   | \$7,444,211            |
| 538380                                      | TRANS-REIMB PROFESS SVCS  | \$6,194                 | \$0                   | \$6,194                |
| 538832                                      | TRAN FR 3231-MEDICAL33600 | \$4,496,037             | \$0                   | \$4,496,037            |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b> |                           | <b>\$24,045,669</b>     | <b>\$0</b>            | <b>\$24,045,669</b>    |
| <b>RECEIPTS</b>                             |                           | <b>\$29,157,285</b>     | <b>\$0</b>            | <b>\$29,157,285</b>    |
| <b>NET APPROPRIATION</b>                    |                           | <b>\$14,523,937</b>     | <b>\$0</b>            | <b>\$14,523,937</b>    |

**Position Counts**

|                                |                        |                |              |                |
|--------------------------------|------------------------|----------------|--------------|----------------|
| <b>REQUIREMENTS</b>            |                        |                |              |                |
| 531211                         | SPA-REG SALARIES-APPRO | 224.910        | 0.000        | 224.910        |
| 531212                         | SPA-REG SALARIES-RECPT | 197.975        | 0.000        | 197.975        |
| 531231                         | LEO SALARIES-APPRO     | 1.750          | 0.000        | 1.750          |
| 531232                         | LEO SALARIES-RECPT     | 5.250          | 0.000        | 5.250          |
| <b>TOTAL PERSONAL SERVICES</b> |                        | <b>429.885</b> | <b>0.000</b> | <b>429.885</b> |
| <b>TOTAL POSITIONS</b>         |                        | <b>429.885</b> | <b>0.000</b> | <b>429.885</b> |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Detail by Fund**  
**Biennium 2017-19**

**13600-Justice - General Fund**

**1400-State Crime Laboratory**

| <b>Account Code</b>            | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|--------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>            |                           |                         |                       |                        |
| 531211                         | SPA-REG SALARIES-APPRO    | \$8,109,022             | \$0                   | \$8,109,022            |
| 531212                         | SPA-REG SALARIES-RECPT    | \$121,891               | \$0                   | \$121,891              |
| 531231                         | LEO SALARIES-APPRO        | \$3,792,457             | \$0                   | \$3,792,457            |
| 531232                         | LEO SALARIES-RECPT        | \$5,285                 | \$0                   | \$5,285                |
| 531412                         | OT PAY - RECEIPTS         | \$50,337                | \$0                   | \$50,337               |
| 531421                         | HOLIDAY PAY - APPRO       | \$674                   | \$0                   | \$674                  |
| 531422                         | HOLIDAY PAY - RECEIPTS    | \$200                   | \$0                   | \$200                  |
| 531461                         | EPA&SPA-LONGVTY PAY-APPRO | \$108,356               | \$0                   | \$108,356              |
| 531462                         | EPA&SPA-LONGVTY PAY-REC   | \$4,127                 | \$0                   | \$4,127                |
| 531511                         | SOCIAL SEC CONTRIB-APPRO  | \$918,803               | \$0                   | \$918,803              |
| 531512                         | SOCIAL SEC CONTRIB-RECPTS | \$10,023                | \$0                   | \$10,023               |
| 531521                         | REG RETIRE CONTRIB-APPRO  | \$1,321,964             | \$0                   | \$1,321,964            |
| 531522                         | REG RETIRE CONTRIB-RECPTS | \$28,248                | \$0                   | \$28,248               |
| 531531                         | LEO RETIRE CONTRIB-APPRO  | \$842,965               | \$0                   | \$842,965              |
| 531532                         | LEO RETIRE CONTRIB-RECPTS | \$1,497                 | \$0                   | \$1,497                |
| 531561                         | MED INS CONTRIB-APPRO     | \$1,176,066             | \$0                   | \$1,176,066            |
| 531562                         | MED INS CONTRIB-RECPTS    | \$17,604                | \$0                   | \$17,604               |
| 531631                         | WRKER COMP-MED PAYMENTS   | \$2,139                 | \$0                   | \$2,139                |
| <b>TOTAL PERSONAL SERVICES</b> |                           | <b>\$16,511,658</b>     | <b>\$0</b>            | <b>\$16,511,658</b>    |
| 532182                         | LAUNDRY SER AGREEMENT     | \$2,600                 | \$0                   | \$2,600                |
| 532183                         | LABORATORY SER AGREEMENT  | \$250,000               | \$0                   | \$250,000              |
| 532184                         | JANITORIAL SER AGREEMENT  | \$38,219                | \$0                   | \$38,219               |
| 532185                         | WASTE REM/RECY SER AGREEM | \$13,455                | \$0                   | \$13,455               |
| 532186                         | SECURITY SERVICE AGREE    | \$193,935               | \$0                   | \$193,935              |
| 532199                         | MISC CONTRACTUAL SERVICES | \$231,481               | \$0                   | \$231,481              |
| 532210                         | ENRG SER -ELECTRICAL      | \$157,102               | \$0                   | \$157,102              |
| 532220                         | ENRG SER -NAT.GAS/PROPANE | \$30,764                | \$0                   | \$30,764               |
| 532230                         | ENRG SER -WATER & SEWER   | \$13,351                | \$0                   | \$13,351               |
| 532244                         | ENRG SER -CHEM & ADDIT    | \$275                   | \$0                   | \$275                  |
| 532310                         | REPAIRS-BUILDINGS         | \$10,638                | \$0                   | \$10,638               |
| 532331                         | REPAIRS-MOTOR VEHICLES    | \$14,555                | \$0                   | \$14,555               |
| 532333                         | REPAIRS-OTHER EQUIPMENT   | \$4,545                 | \$0                   | \$4,545                |

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**1400-State Crime Laboratory**

| Account Code                    | Account Title             | 2018-19 Original   | 2018-19 Change | 2018-19 Revised    |
|---------------------------------|---------------------------|--------------------|----------------|--------------------|
| <b>REQUIREMENTS</b>             |                           |                    |                |                    |
| 532390                          | REPAIRS-OTHER             | \$17,074           | \$0            | \$17,074           |
| 532410                          | MAINT AGREEMNT-BUILDINGS  | \$56,830           | \$0            | \$56,830           |
| 532430                          | MAINT AGREEMENT-EQUIP     | \$361,003          | \$0            | \$361,003          |
| 532441                          | MAINT AGRMT-OTHER SOFTWRE | \$278,944          | \$0            | \$278,944          |
| 532490                          | MAINT AGREEMENT-OTHER     | \$10,846           | \$0            | \$10,846           |
| 532512                          | RENT/LEASE-BLDINGS/OFFICE | \$674,378          | \$0            | \$674,378          |
| 532521                          | RENT/LEASE-MOTOR VEHICLES | \$96,104           | \$0            | \$96,104           |
| 532524                          | RENT/LEASE-GEN OFF EQUIP  | \$9,593            | \$0            | \$9,593            |
| 532590                          | RENT/LEASE OTHER PROPERTY | \$6,716            | \$0            | \$6,716            |
| 532712                          | TRANS AIR-OUT STATE,IN US | \$13,540           | \$0            | \$13,540           |
| 532714                          | TRANSP-GRND - IN STATE    | \$6,593            | \$0            | \$6,593            |
| 532715                          | TRANS GRND-OUT STA,IN US  | \$2,625            | \$0            | \$2,625            |
| 532721                          | LODGING - IN STATE        | \$29,371           | \$0            | \$29,371           |
| 532722                          | LODGING-OUT STATE, IN US  | \$15,328           | \$0            | \$15,328           |
| 532724                          | MEALS - IN STATE          | \$8,214            | \$0            | \$8,214            |
| 532725                          | MEALS-OUT OF STATE,IN US  | \$9,920            | \$0            | \$9,920            |
| 532731                          | BD/NON-EMPLOYEE TRANSP    | \$15,970           | \$0            | \$15,970           |
| 532732                          | BD/NON-EMPLOYEE SUBSIS    | \$5,160            | \$0            | \$5,160            |
| 532811                          | TELEPHONE SERVICE         | \$64,692           | \$0            | \$64,692           |
| 532812                          | TELECOMMUN DATA CHRG      | \$11,016           | \$0            | \$11,016           |
| 532814                          | CELLULAR PHONE SERVICES   | \$4,780            | \$0            | \$4,780            |
| 532840                          | POSTAGE, FREIGHT & DELIV  | \$36,452           | \$0            | \$36,452           |
| 532850                          | PRINT,BIND,DUPLICATE      | \$39               | \$0            | \$39               |
| 532911                          | PROPERTY-INSURANCE        | \$22,459           | \$0            | \$22,459           |
| 532930                          | REGISTRATION FEES         | \$60,037           | \$0            | \$60,037           |
| 532942                          | OTHER EMP EDUCATIONAL EXP | \$39,614           | \$0            | \$39,614           |
| <b>TOTAL PURCHASED SERVICES</b> |                           | <b>\$2,818,218</b> | <b>\$0</b>     | <b>\$2,818,218</b> |
| 533110                          | GENERAL OFFICE SUPPLIES   | \$7,401            | \$0            | \$7,401            |
| 533120                          | DATA PROCESSING SUPPLIES  | \$12,602           | \$0            | \$12,602           |
| 533130                          | PHOTOGRAPHIC SUPPLIES     | \$11,053           | \$0            | \$11,053           |
| 533150                          | SECURITY & SAFETY SUPP    | \$6,554            | \$0            | \$6,554            |
| 533210                          | JANITORIAL SUPPLIES       | \$2,078            | \$0            | \$2,078            |
| 533240                          | CARPENTRY & HARDWARE SUPP | \$2,959            | \$0            | \$2,959            |

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| Account Code                                  | Account Title             | 2018-19 Original    | 2018-19 Change | 2018-19 Revised     |
|-----------------------------------------------|---------------------------|---------------------|----------------|---------------------|
| <b>REQUIREMENTS</b>                           |                           |                     |                |                     |
| 533290                                        | OTHER FACILITY & HARDWARE | \$202               | \$0            | \$202               |
| 533410                                        | FOOD SUPPLIES             | \$64                | \$0            | \$64                |
| 533510                                        | CLOTHING & UNIFORMS       | \$1,600             | \$0            | \$1,600             |
| 533710                                        | SCIENTIFIC SUPPLIES       | \$684,440           | \$0            | \$684,440           |
| 533720                                        | EDUCATIONAL SUPPLIES      | \$44                | \$0            | \$44                |
| 533900                                        | OTHER MATERIALS & SUPP    | \$14,251            | \$0            | \$14,251            |
| <b>TOTAL SUPPLIES</b>                         |                           | <b>\$743,248</b>    | <b>\$0</b>     | <b>\$743,248</b>    |
| 534511                                        | FURN-OFFICE               | \$5,226             | \$0            | \$5,226             |
| 534523                                        | EQUIP-SCIENTIFIC/MEDICAL  | \$86,846            | \$0            | \$86,846            |
| 534530                                        | OTHER DP EQUIPMENT        | \$2,400             | \$0            | \$2,400             |
| 534534                                        | PC/PRINTER EQUIPMENT      | \$3,861             | \$0            | \$3,861             |
| 534539                                        | OTHER EQUIPMENT           | \$2,365             | \$0            | \$2,365             |
| 534711                                        | OTHER COMPUTER SOFTWARE   | \$15,677            | \$0            | \$15,677            |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  |                           | <b>\$116,375</b>    | <b>\$0</b>     | <b>\$116,375</b>    |
| 535120                                        | LICENSES & PERMIT COSTS   | \$128               | \$0            | \$128               |
| 535232                                        | LEO SEPARATION ALLOWANCE  | \$175,782           | \$0            | \$175,782           |
| 535830                                        | MEMBERSHIP DUES&SUBSCRIPT | \$64,640            | \$0            | \$64,640            |
| 535890                                        | OTHER ADMIN EXPENSE       | \$3,416             | \$0            | \$3,416             |
| 535900                                        | OTHER EXPENSES            | \$6,291             | \$0            | \$6,291             |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$250,257</b>    | <b>\$0</b>     | <b>\$250,257</b>    |
| <b>REQUIREMENTS</b>                           |                           | <b>\$20,439,756</b> | <b>\$0</b>     | <b>\$20,439,756</b> |
| <b>RECEIPTS</b>                               |                           |                     |                |                     |
| 435500                                        | FINES,PENAL, ASSESS FEE   | \$353,288           | \$0            | \$353,288           |
| <b>TOTAL FEES, LICENSES, &amp; FINES</b>      |                           | <b>\$353,288</b>    | <b>\$0</b>     | <b>\$353,288</b>    |
| 438105                                        | TRANS FROM 2200 SCL       | \$861,679           | \$0            | \$861,679           |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$861,679</b>    | <b>\$0</b>     | <b>\$861,679</b>    |
| <b>RECEIPTS</b>                               |                           | <b>\$1,214,967</b>  | <b>\$0</b>     | <b>\$1,214,967</b>  |
| <b>NET APPROPRIATION</b>                      |                           | <b>\$19,224,789</b> | <b>\$0</b>     | <b>\$19,224,789</b> |

**Position Counts**

|                     |                        |         |       |         |
|---------------------|------------------------|---------|-------|---------|
| <b>REQUIREMENTS</b> |                        |         |       |         |
| 531211              | SPA-REG SALARIES-APPRO | 164.000 | 0.000 | 164.000 |
| 531212              | SPA-REG SALARIES-RECPT | 3.000   | 0.000 | 3.000   |

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Position Counts

**REQUIREMENTS**

|                                |                    |                |              |                |
|--------------------------------|--------------------|----------------|--------------|----------------|
| 531231                         | LEO SALARIES-APPRO | 52.000         | 0.000        | 52.000         |
| <b>TOTAL PERSONAL SERVICES</b> |                    | <b>219.000</b> | <b>0.000</b> | <b>219.000</b> |
| <b>TOTAL POSITIONS</b>         |                    | <b>219.000</b> | <b>0.000</b> | <b>219.000</b> |

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**13600-Justice - General Fund**

**1500-Criminal Justice Training And Standards**

| <b>Account Code</b>            | <b>Account Title</b>        | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|--------------------------------|-----------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>            |                             |                         |                       |                        |
| 531211                         | SPA-REG SALARIES-APPRO      | \$4,993,528             | \$62,030              | \$5,055,558            |
| 531212                         | SPA-REG SALARIES-RECPT      | \$1,190,934             | \$0                   | \$1,190,934            |
| 531411                         | OT PAY - APPROPRIATED       | \$400                   | \$0                   | \$400                  |
| 531412                         | OT PAY - RECEIPTS           | \$2,500                 | \$0                   | \$2,500                |
| 531421                         | HOLIDAY PAY - APPRO         | \$2,625                 | \$0                   | \$2,625                |
| 531431                         | SHIFT PREM PAY - APPRO      | \$6,622                 | \$0                   | \$6,622                |
| 531461                         | EPA&SPA-LONGVTY PAY-APPRO   | \$76,976                | \$0                   | \$76,976               |
| 531462                         | EPA&SPA-LONGVTY PAY-REC     | \$16,039                | \$0                   | \$16,039               |
| 531511                         | SOCIAL SEC CONTRIB-APPRO    | \$388,635               | \$4,745               | \$393,380              |
| 531512                         | SOCIAL SEC CONTRIB-RECPTS   | \$90,274                | \$0                   | \$90,274               |
| 531521                         | REG RETIRE CONTRIB-APPRO    | \$835,518               | \$11,438              | \$846,956              |
| 531522                         | REG RETIRE CONTRIB-RECPTS   | \$203,977               | \$0                   | \$203,977              |
| 531561                         | MED INS CONTRIB-APPRO       | \$610,869               | \$6,104               | \$616,973              |
| 531562                         | MED INS CONTRIB-RECPTS      | \$113,934               | \$0                   | \$113,934              |
| 531631                         | WRKER COMP-MED PAYMENTS     | \$9,337                 | \$0                   | \$9,337                |
| 531641                         | INMATE LABOR                | \$172                   | \$0                   | \$172                  |
| <b>TOTAL PERSONAL SERVICES</b> |                             | <b>\$8,542,340</b>      | <b>\$84,317</b>       | <b>\$8,626,657</b>     |
| 532110                         | LEGAL SERVICES              | \$199,119               | \$0                   | \$199,119              |
| 532133                         | EMPLOYEE/EMPLOYMENT PHYSICA | \$230                   | \$0                   | \$230                  |
| 532140                         | OTH INFORMATION TECH SVCS   | \$190                   | \$0                   | \$190                  |
| 532150                         | ACADEMIC SERVICES           | \$61,021                | \$0                   | \$61,021               |
| 532170                         | ADMIN SERVICES              | \$980                   | \$0                   | \$980                  |
| 532182                         | LAUNDRY SER AGREEMENT       | \$28,430                | \$0                   | \$28,430               |
| 532184                         | JANITORIAL SER AGREEMENT    | \$48,300                | \$0                   | \$48,300               |
| 532185                         | WASTE REM/RECY SER AGREEM   | \$7,046                 | \$0                   | \$7,046                |
| 532186                         | SECURITY SERVICE AGREE      | \$101,460               | \$0                   | \$101,460              |
| 532187                         | PEST CONTROL AGREEMENT      | \$4,590                 | \$0                   | \$4,590                |
| 532199                         | MISC CONTRACTUAL SERVICES   | \$931                   | \$0                   | \$931                  |
| 532210                         | ENRG SER -ELECTRICAL        | \$361,524               | \$0                   | \$361,524              |
| 532220                         | ENRG SER -NAT.GAS/PROPANE   | \$68,304                | \$0                   | \$68,304               |
| 532230                         | ENRG SER -WATER & SEWER     | \$100,300               | \$0                   | \$100,300              |
| 532241                         | ENRG SER -FUEL OIL          | \$60,172                | \$0                   | \$60,172               |

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**1500-Criminal Justice Training And Standards**

| <b>Account Code</b> | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|---------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b> |                           |                         |                       |                        |
| 532310              | REPAIRS-BUILDINGS         | \$27,913                | \$0                   | \$27,913               |
| 532331              | REPAIRS-MOTOR VEHICLES    | \$4,560                 | \$0                   | \$4,560                |
| 532333              | REPAIRS-OTHER EQUIPMENT   | \$34,041                | \$0                   | \$34,041               |
| 532390              | REPAIRS-OTHER             | \$3,500                 | \$0                   | \$3,500                |
| 532430              | MAINT AGREEMENT-EQUIP     | \$9,012                 | \$0                   | \$9,012                |
| 532441              | MAINT AGRMT-OTHER SOFTWRE | \$190,160               | \$650                 | \$190,810              |
| 532490              | MAINT AGREEMENT-OTHER     | \$8,205                 | \$0                   | \$8,205                |
| 532512              | RENT/LEASE-BLDINGS/OFFICE | \$149,798               | \$0                   | \$149,798              |
| 532521              | RENT/LEASE-MOTOR VEHICLES | \$113,260               | \$0                   | \$113,260              |
| 532524              | RENT/LEASE-GEN OFF EQUIP  | \$66,617                | \$0                   | \$66,617               |
| 532590              | RENT/LEASE OTHER PROPERTY | \$1,000                 | \$0                   | \$1,000                |
| 532712              | TRANS AIR-OUT STATE,IN US | \$440                   | \$0                   | \$440                  |
| 532714              | TRANSP-GRND - IN STATE    | \$48,983                | \$1,000               | \$49,983               |
| 532715              | TRANS GRND-OUT STA,IN US  | \$790                   | \$0                   | \$790                  |
| 532721              | LODGING - IN STATE        | \$24,956                | \$500                 | \$25,456               |
| 532722              | LODGING-OUT STATE, IN US  | \$3,915                 | \$0                   | \$3,915                |
| 532724              | MEALS - IN STATE          | \$36,432                | \$500                 | \$36,932               |
| 532725              | MEALS-OUT OF STATE,IN US  | \$1,069                 | \$0                   | \$1,069                |
| 532731              | BD/NON-EMPLOYEE TRANSP    | \$18,690                | \$0                   | \$18,690               |
| 532732              | BD/NON-EMPLOYEE SUBSIS    | \$19,800                | \$0                   | \$19,800               |
| 532811              | TELEPHONE SERVICE         | \$78,441                | \$350                 | \$78,791               |
| 532812              | TELECOMMUN DATA CHRG      | \$66,375                | \$300                 | \$66,675               |
| 532814              | CELLULAR PHONE SERVICES   | \$13,800                | \$0                   | \$13,800               |
| 532817              | INTERNET SERV PROV CHARGE | \$2,500                 | \$0                   | \$2,500                |
| 532821              | COMPUTER/DATA PROCESS SVC | \$190                   | \$0                   | \$190                  |
| 532840              | POSTAGE, FREIGHT & DELIV  | \$40,215                | \$0                   | \$40,215               |
| 532850              | PRINT,BIND,DUPLICATE      | \$20,634                | \$0                   | \$20,634               |
| 532860              | ADVERTISING               | \$2,900                 | \$0                   | \$2,900                |
| 532870              | CABLE TV                  | \$16,070                | \$0                   | \$16,070               |
| 532911              | PROPERTY-INSURANCE        | \$19,963                | \$0                   | \$19,963               |
| 532912              | MOTOR VEHICLE INSURANCE   | \$2,500                 | \$0                   | \$2,500                |
| 532919              | OTHER INSURANCE           | \$1,915                 | \$0                   | \$1,915                |
| 532930              | REGISTRATION FEES         | \$3,000                 | \$0                   | \$3,000                |

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| Account Code                    | Account Title             | 2018-19 Original   | 2018-19 Change | 2018-19 Revised    |
|---------------------------------|---------------------------|--------------------|----------------|--------------------|
| <b>REQUIREMENTS</b>             |                           |                    |                |                    |
| 532941                          | EMP EDUCATION ASSIST PROG | \$2,676            | \$0            | \$2,676            |
| 532942                          | OTHER EMP EDUCATIONAL EXP | \$23,950           | \$1,200        | \$25,150           |
| <b>TOTAL PURCHASED SERVICES</b> |                           | <b>\$2,100,867</b> | <b>\$4,500</b> | <b>\$2,105,367</b> |
| 533110                          | GENERAL OFFICE SUPPLIES   | \$63,380           | \$150          | \$63,530           |
| 533120                          | DATA PROCESSING SUPPLIES  | \$20,372           | \$0            | \$20,372           |
| 533130                          | PHOTOGRAPHIC SUPPLIES     | \$2,070            | \$0            | \$2,070            |
| 533150                          | SECURITY & SAFETY SUPP    | \$11,750           | \$0            | \$11,750           |
| 533190                          | OTHER ADMIN SUPPLIES      | \$5,500            | \$0            | \$5,500            |
| 533210                          | JANITORIAL SUPPLIES       | \$17,416           | \$0            | \$17,416           |
| 533220                          | BEDDING & TEXTILE PROD    | \$7,187            | \$0            | \$7,187            |
| 533240                          | CARPENTRY & HARDWARE SUPP | \$10,907           | \$0            | \$10,907           |
| 533290                          | OTHER FACILITY & HARDWARE | \$27,994           | \$0            | \$27,994           |
| 533310                          | GASOLINE                  | \$19,972           | \$0            | \$19,972           |
| 533320                          | DIESEL FUEL               | \$1,560            | \$0            | \$1,560            |
| 533330                          | OIL, LUBRICANTS, FLUIDS   | \$278              | \$0            | \$278              |
| 533340                          | TIRES & TUBES             | \$1,500            | \$0            | \$1,500            |
| 533350                          | MOTOR VEH REPLCEMNT PARTS | \$1,500            | \$0            | \$1,500            |
| 533360                          | OTHER FUELS               | \$350              | \$0            | \$350              |
| 533410                          | FOOD SUPPLIES             | \$500              | \$0            | \$500              |
| 533510                          | CLOTHING & UNIFORMS       | \$1,400            | \$0            | \$1,400            |
| 533720                          | EDUCATIONAL SUPPLIES      | \$101,778          | \$1,241        | \$103,019          |
| 533900                          | OTHER MATERIALS & SUPP    | \$10,816           | \$0            | \$10,816           |
| <b>TOTAL SUPPLIES</b>           |                           | <b>\$306,230</b>   | <b>\$1,391</b> | <b>\$307,621</b>   |
| 534511                          | FURN-OFFICE               | \$2,790            | \$0            | \$2,790            |
| 534513                          | FURN-CLASSROOM/LIBRARY    | \$7,000            | \$0            | \$7,000            |
| 534521                          | OFFICE EQUIPMENT          | \$32,058           | \$0            | \$32,058           |
| 534528                          | EQUIP-VOICE COMMUNICATION | \$675              | \$0            | \$675              |
| 534529                          | EQUIP-CUSTODY & SECURITY  | \$3,079            | \$4,737        | \$7,816            |
| 534530                          | OTHER DP EQUIPMENT        | \$46,469           | \$0            | \$46,469           |
| 534534                          | PC/PRINTER EQUIPMENT      | \$20,642           | \$400          | \$21,042           |
| 534535                          | SERVER EQUIPMENT          | \$27,226           | \$0            | \$27,226           |
| 534539                          | OTHER EQUIPMENT           | \$60,328           | \$0            | \$60,328           |
| 534541                          | AUTOS, TRUCKS, & BUSES    | \$24,330           | \$0            | \$24,330           |

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**1500-Criminal Justice Training And Standards**

| Account Code                                  | Account Title             | 2018-19 Original    | 2018-19 Change  | 2018-19 Revised     |
|-----------------------------------------------|---------------------------|---------------------|-----------------|---------------------|
| <b>REQUIREMENTS</b>                           |                           |                     |                 |                     |
| 534549                                        | OTHER MOTORIZED VEHICLES  | \$8,000             | \$0             | \$8,000             |
| 534630                                        | LBRRY&LRNING RESRCE COLL  | \$25,103            | \$0             | \$25,103            |
| 534711                                        | OTHER COMPUTER SOFTWARE   | \$35,818            | \$0             | \$35,818            |
| 534713                                        | PC SOFTWARE               | \$650               | \$0             | \$650               |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  |                           | <b>\$294,168</b>    | <b>\$5,137</b>  | <b>\$299,305</b>    |
| 535113                                        | COURT COSTS               | \$2,500             | \$0             | \$2,500             |
| 535120                                        | LICENSES & PERMIT COSTS   | \$1,550             | \$0             | \$1,550             |
| 535660                                        | SVC CHRG-SALE SURPLUS     | \$300               | \$0             | \$300               |
| 535830                                        | MEMBERSHIP DUES&SUBSCRIPT | \$65,627            | \$0             | \$65,627            |
| 535840                                        | SERVICE & OTHER AWARDS    | \$6,000             | \$0             | \$6,000             |
| 535890                                        | OTHER ADMIN EXPENSE       | \$5,980             | \$0             | \$5,980             |
| 535900                                        | OTHER EXPENSES            | \$2,204             | \$0             | \$2,204             |
| 535960                                        | ELECTRONIC PAYMT PROC FEE | \$500               | \$0             | \$500               |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$84,661</b>     | <b>\$0</b>      | <b>\$84,661</b>     |
| <b>REQUIREMENTS</b>                           |                           | <b>\$11,328,266</b> | <b>\$95,345</b> | <b>\$11,423,611</b> |
| <b>RECEIPTS</b>                               |                           |                     |                 |                     |
| 434310                                        | SALE OF PUBLICATIONS      | \$33,138            | \$0             | \$33,138            |
| 434320                                        | SALE OF SURPLUS PROPERTY  | \$3,783             | \$0             | \$3,783             |
| <b>TOTAL SALES, SERVICE, &amp; RENTALS</b>    |                           | <b>\$36,921</b>     | <b>\$0</b>      | <b>\$36,921</b>     |
| 435100                                        | BSNS LICENSE FEES         | \$79,739            | \$0             | \$79,739            |
| 435300                                        | CERTIFICATION FEES        | \$1,000             | \$0             | \$1,000             |
| 435800                                        | TUITION & FEES            | \$244,320           | \$0             | \$244,320           |
| <b>TOTAL FEES, LICENSES, &amp; FINES</b>      |                           | <b>\$325,059</b>    | <b>\$0</b>      | <b>\$325,059</b>    |
| 438120                                        | TRANS FROM 2200 MIU COI   | \$2,087,511         | \$0             | \$2,087,511         |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$2,087,511</b>  | <b>\$0</b>      | <b>\$2,087,511</b>  |
| 538355                                        | TRANS FR SHERIFFS PENSION | \$154,134           | \$0             | \$154,134           |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$154,134</b>    | <b>\$0</b>      | <b>\$154,134</b>    |
| <b>RECEIPTS</b>                               |                           | <b>\$2,603,625</b>  | <b>\$0</b>      | <b>\$2,603,625</b>  |
| <b>NET APPROPRIATION</b>                      |                           | <b>\$8,724,641</b>  | <b>\$95,345</b> | <b>\$8,819,986</b>  |

**Position Counts**

|                     |                        |         |       |         |
|---------------------|------------------------|---------|-------|---------|
| <b>REQUIREMENTS</b> |                        |         |       |         |
| 531211              | SPA-REG SALARIES-APPRO | 107.000 | 1.000 | 108.000 |

Office of State Budget And Management  
 Certified Budget - Revised (BD307)  
 Detail by Fund  
 Biennium 2017-19

| Position Counts                |                        |                |                |
|--------------------------------|------------------------|----------------|----------------|
| <b>REQUIREMENTS</b>            |                        |                |                |
| 531212                         | SPA-REG SALARIES-RECPT | 26.000         | 0.000          |
| <b>TOTAL PERSONAL SERVICES</b> |                        | <b>133.000</b> | <b>1.000</b>   |
| <b>TOTAL POSITIONS</b>         |                        | <b>133.000</b> | <b>134.000</b> |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Detail by Fund  
Biennium 2017-19

13600-Justice - General Fund

1991-Indirect Cost Reserve

| Account Code                                  | Account Title             | 2018-19 Original | 2018-19 Change | 2018-19 Revised  |
|-----------------------------------------------|---------------------------|------------------|----------------|------------------|
| <b>REQUIREMENTS</b>                           |                           |                  |                |                  |
| 531212                                        | SPA-REG SALARIES-RECPT    | \$226,200        | \$0            | \$226,200        |
| 531462                                        | EPA&SPA-LONGVTY PAY-REC   | \$3,979          | \$0            | \$3,979          |
| 531512                                        | SOCIAL SEC CONTRIB-RECPTS | \$17,608         | \$0            | \$17,608         |
| 531522                                        | REG RETIRE CONTRIB-RECPTS | \$36,570         | \$0            | \$36,570         |
| 531562                                        | MED INS CONTRIB-RECPTS    | \$22,492         | \$0            | \$22,492         |
| <b>TOTAL PERSONAL SERVICES</b>                |                           | <b>\$306,849</b> | <b>\$0</b>     | <b>\$306,849</b> |
| 532430                                        | MAINT AGREEMENT-EQUIP     | \$1,850          | \$0            | \$1,850          |
| 532840                                        | POSTAGE, FREIGHT & DELIV  | \$1,850          | \$0            | \$1,850          |
| 532941                                        | EMP EDUCATION ASSIST PROG | \$3,000          | \$0            | \$3,000          |
| <b>TOTAL PURCHASED SERVICES</b>               |                           | <b>\$6,700</b>   | <b>\$0</b>     | <b>\$6,700</b>   |
| 535640                                        | INDIRECT (OVERHEAD) COSTS | \$104,585        | \$0            | \$104,585        |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$104,585</b> | <b>\$0</b>     | <b>\$104,585</b> |
| <b>REQUIREMENTS</b>                           |                           | <b>\$418,134</b> | <b>\$0</b>     | <b>\$418,134</b> |
| <b>RECEIPTS</b>                               |                           |                  |                |                  |
| 437300                                        | INDIRECT(OVERHD) COST REC | \$418,134        | \$0            | \$418,134        |
| <b>TOTAL MISCELLANEOUS</b>                    |                           | <b>\$418,134</b> | <b>\$0</b>     | <b>\$418,134</b> |
| <b>RECEIPTS</b>                               |                           | <b>\$418,134</b> | <b>\$0</b>     | <b>\$418,134</b> |
| <b>NET APPROPRIATION</b>                      |                           | <b>\$0</b>       | <b>\$0</b>     | <b>\$0</b>       |

Position Counts

|                                |                        |              |              |              |
|--------------------------------|------------------------|--------------|--------------|--------------|
| <b>REQUIREMENTS</b>            |                        |              |              |              |
| 531212                         | SPA-REG SALARIES-RECPT | 4.000        | 0.000        | 4.000        |
| <b>TOTAL PERSONAL SERVICES</b> |                        | <b>4.000</b> | <b>0.000</b> | <b>4.000</b> |
| <b>TOTAL POSITIONS</b>         |                        | <b>4.000</b> | <b>0.000</b> | <b>4.000</b> |



**STATE OF NORTH CAROLINA**  
**OFFICE OF STATE BUDGET AND MANAGEMENT**

The General Assembly of 2018 appropriated for Current Operations under S.L. 2017-57 as adjusted by S.L. 2018-5, S.L. 2018-97, S.L. 2018-76, S.L. 2018-121, and S.L. 2018-14 for the fiscal year of 2018-19, July 1, 2018 to June 30, 2019 for the use of

**Code: 23600**

**CAMPUS/AGENCY NAME:** Justice - Special

and available only by monthly or quarterly allotments under Section 6-3 and only for the Purposes and/or Objects herein enumerated as under Sections 6-1 and 6-4 of the State Budget Act, Chapter 143C of the General Statutes of North Carolina.

|                               | <b>2018-19<br/>Revised</b> |
|-------------------------------|----------------------------|
| TOTAL REQUIREMENTS            | \$16,965,536               |
| LESS ESTIMATED RECEIPTS       | \$16,431,181               |
| <b>CHANGE IN FUND BALANCE</b> | <b>(\$534,355)</b>         |



Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Summary By Purpose  
Biennium 2017-19

**23600-Justice - Special**

| <b>Fund Code</b>              | <b>Fund Title</b>                              | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|-------------------------------|------------------------------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>           |                                                |                         |                       |                        |
| 2104                          | Smithfield Foods                               | \$175,599               | \$0                   | \$175,599              |
| 2140                          | Consumer Protection                            | \$7,152,213             | \$0                   | \$7,152,213            |
| 2144                          | Mortgage Fraud - Settlement - Cons             | \$944,949               | \$0                   | \$944,949              |
| 2153                          | DNA Backlog Reduction                          | \$1,756,294             | \$0                   | \$1,756,294            |
| 2161                          | Traffic Enforcement                            | \$208,100               | \$0                   | \$208,100              |
| 2200                          | Non-Operating Transfers                        | \$3,872,227             | \$0                   | \$3,872,227            |
| 2313                          | Special Fund - Grant Expense Oversight         | \$766,326               | \$0                   | \$766,326              |
| 2490                          | Elder Fraud - Break Repeat Victimization Cycle | \$20,369                | \$0                   | \$20,369               |
| 2514                          | State Crime Lab Coverdell                      | \$672,775               | \$0                   | \$672,775              |
| 2899                          | Justice Academy Bookstore                      | \$1,396,684             | \$0                   | \$1,396,684            |
| <b>Total REQUIREMENTS</b>     |                                                | <b>\$16,965,536</b>     | <b>\$0</b>            | <b>\$16,965,536</b>    |
| <b>RECEIPTS</b>               |                                                |                         |                       |                        |
| 2104                          | Smithfield Foods                               | \$175,599               | \$0                   | \$175,599              |
| 2140                          | Consumer Protection                            | \$6,925,517             | \$0                   | \$6,925,517            |
| 2144                          | Mortgage Fraud - Settlement - Cons             | \$944,949               | \$0                   | \$944,949              |
| 2153                          | DNA Backlog Reduction                          | \$1,756,294             | \$0                   | \$1,756,294            |
| 2161                          | Traffic Enforcement                            | \$208,100               | \$0                   | \$208,100              |
| 2200                          | Non-Operating Transfers                        | \$3,629,285             | \$0                   | \$3,629,285            |
| 2313                          | Special Fund - Grant Expense Oversight         | \$701,609               | \$0                   | \$701,609              |
| 2490                          | Elder Fraud - Break Repeat Victimization Cycle | \$20,369                | \$0                   | \$20,369               |
| 2514                          | State Crime Lab Coverdell                      | \$672,775               | \$0                   | \$672,775              |
| 2899                          | Justice Academy Bookstore                      | \$1,396,684             | \$0                   | \$1,396,684            |
| <b>Total RECEIPTS</b>         |                                                | <b>\$16,431,181</b>     | <b>\$0</b>            | <b>\$16,431,181</b>    |
| <b>CHANGE IN FUND BALANCE</b> |                                                | <b>(\$534,355)</b>      | <b>\$0</b>            | <b>(\$534,355)</b>     |

**Position Counts**

|                        |                                        |               |              |               |
|------------------------|----------------------------------------|---------------|--------------|---------------|
| <b>REQUIREMENTS</b>    |                                        |               |              |               |
| 2104                   | Smithfield Foods                       | 2.000         | 0.000        | 2.000         |
| 2140                   | Consumer Protection                    | 3.000         | 0.000        | 3.000         |
| 2144                   | Mortgage Fraud - Settlement - Cons     | 8.000         | 0.000        | 8.000         |
| 2313                   | Special Fund - Grant Expense Oversight | 5.000         | 0.000        | 5.000         |
| 2899                   | Justice Academy Bookstore              | 5.000         | 0.000        | 5.000         |
| <b>TOTAL POSITIONS</b> |                                        | <b>23.000</b> | <b>0.000</b> | <b>23.000</b> |

**Office of State Budget And Management**  
**Certified Budget - Revised (BD307)**  
**Summary By Account**  
**Biennium 2017-19**

**23600-Justice - Special**

| <b>Account Code</b>            | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|--------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>            |                           |                         |                       |                        |
| 531212                         | SPA-REG SALARIES-RECPT    | \$741,625               | \$0                   | \$741,625              |
| 531222                         | SPA TIME LIMITEDSAL-REC   | \$507,120               | \$0                   | \$507,120              |
| 531312                         | REG(N S) TEMP WAGES-RECPT | \$56,000                | \$0                   | \$56,000               |
| 531462                         | EPA&SPA-LONGVTY PAY-REC   | \$5,964                 | \$0                   | \$5,964                |
| 531512                         | SOCIAL SEC CONTRIB-RECPTS | \$97,360                | \$0                   | \$97,360               |
| 531522                         | REG RETIRE CONTRIB-RECPTS | \$223,341               | \$0                   | \$223,341              |
| 531562                         | MED INS CONTRIB-RECPTS    | \$152,078               | \$0                   | \$152,078              |
| 531576                         | FLEXIBLE SPENDING SAVINGS | \$346                   | \$0                   | \$346                  |
| <b>TOTAL PERSONAL SERVICES</b> |                           | <b>\$1,783,834</b>      | <b>\$0</b>            | <b>\$1,783,834</b>     |
| 532110                         | LEGAL SERVICES            | \$421,205               | \$0                   | \$421,205              |
| 532120                         | FINAN/AUDIT SERVICES      | \$90,000                | \$0                   | \$90,000               |
| 532140                         | OTH INFORMATION TECH SVCS | \$32,750                | \$0                   | \$32,750               |
| 532150                         | ACADEMIC SERVICES         | \$106,000               | \$0                   | \$106,000              |
| 532170                         | ADMIN SERVICES            | \$291,000               | \$0                   | \$291,000              |
| 532183                         | LABORATORY SER AGREEMENT  | \$638,166               | \$0                   | \$638,166              |
| 532199                         | MISC CONTRACTUAL SERVICES | \$85,000                | \$0                   | \$85,000               |
| 532210                         | ENRG SER -ELECTRICAL      | \$25,000                | \$0                   | \$25,000               |
| 532220                         | ENRG SER -NAT.GAS/PROPANE | \$1,500                 | \$0                   | \$1,500                |
| 532230                         | ENRG SER -WATER & SEWER   | \$3,000                 | \$0                   | \$3,000                |
| 532310                         | REPAIRS-BUILDINGS         | \$12,800                | \$0                   | \$12,800               |
| 532331                         | REPAIRS-MOTOR VEHICLES    | \$500                   | \$0                   | \$500                  |
| 532333                         | REPAIRS-OTHER EQUIPMENT   | \$2,500                 | \$0                   | \$2,500                |
| 532339                         | REPAIR-VOICE COMMUN EQUIP | \$250                   | \$0                   | \$250                  |
| 532430                         | MAINT AGREEMENT-EQUIP     | \$3,727                 | \$0                   | \$3,727                |
| 532441                         | MAINT AGRMT-OTHER SOFTWRE | \$13,209                | \$0                   | \$13,209               |
| 532513                         | RENT/LEASE-OTH FACILITIES | \$720                   | \$0                   | \$720                  |
| 532521                         | RENT/LEASE-MOTOR VEHICLES | \$309                   | \$0                   | \$309                  |
| 532524                         | RENT/LEASE-GEN OFF EQUIP  | \$50,000                | \$0                   | \$50,000               |
| 532712                         | TRANS AIR-OUT STATE,IN US | \$3,000                 | \$0                   | \$3,000                |
| 532714                         | TRANSP-GRND - IN STATE    | \$6,850                 | \$0                   | \$6,850                |
| 532715                         | TRANS GRND-OUT STA,IN US  | \$3,000                 | \$0                   | \$3,000                |
| 532721                         | LODGING - IN STATE        | \$18,150                | \$0                   | \$18,150               |
| 532722                         | LODGING-OUT STATE, IN US  | \$7,700                 | \$0                   | \$7,700                |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Summary By Account  
Biennium 2017-19

**23600-Justice - Special**

| <b>Account Code</b>             | <b>Account Title</b>      | <b>2018-19 Original</b> | <b>2018-19 Change</b> | <b>2018-19 Revised</b> |
|---------------------------------|---------------------------|-------------------------|-----------------------|------------------------|
| <b>REQUIREMENTS</b>             |                           |                         |                       |                        |
| 532724                          | MEALS - IN STATE          | \$12,046                | \$0                   | \$12,046               |
| 532725                          | MEALS-OUT OF STATE,IN US  | \$4,100                 | \$0                   | \$4,100                |
| 532731                          | BD/NON-EMPLOYEE TRANSP    | \$5,950                 | \$0                   | \$5,950                |
| 532732                          | BD/NON-EMPLOYEE SUBSIS    | \$2,500                 | \$0                   | \$2,500                |
| 532811                          | TELEPHONE SERVICE         | \$8,024                 | \$0                   | \$8,024                |
| 532817                          | INTERNET SERV PROV CHARGE | \$2,000                 | \$0                   | \$2,000                |
| 532821                          | COMPUTER/DATA PROCESS SVC | \$16,000                | \$0                   | \$16,000               |
| 532840                          | POSTAGE, FREIGHT & DELIV  | \$55,467                | \$0                   | \$55,467               |
| 532850                          | PRINT,BIND,DUPLICATE      | \$100                   | \$0                   | \$100                  |
| 532930                          | REGISTRATION FEES         | \$45,271                | \$0                   | \$45,271               |
| 532941                          | EMP EDUCATION ASSIST PROG | \$4,000                 | \$0                   | \$4,000                |
| 532942                          | OTHER EMP EDUCATIONAL EXP | \$12,661                | \$0                   | \$12,661               |
| <b>TOTAL PURCHASED SERVICES</b> |                           | <b>\$1,984,455</b>      | <b>\$0</b>            | <b>\$1,984,455</b>     |
| 533110                          | GENERAL OFFICE SUPPLIES   | \$4,320                 | \$0                   | \$4,320                |
| 533120                          | DATA PROCESSING SUPPLIES  | \$2,338                 | \$0                   | \$2,338                |
| 533150                          | SECURITY & SAFETY SUPP    | \$50,000                | \$0                   | \$50,000               |
| 533190                          | OTHER ADMIN SUPPLIES      | \$15,000                | \$0                   | \$15,000               |
| 533290                          | OTHER FACILITY & HARDWARE | \$75                    | \$0                   | \$75                   |
| 533350                          | MOTOR VEH REPLCEMNT PARTS | \$750                   | \$0                   | \$750                  |
| 533710                          | SCIENTIFIC SUPPLIES       | \$734,207               | \$0                   | \$734,207              |
| 533720                          | EDUCATIONAL SUPPLIES      | \$44,000                | \$0                   | \$44,000               |
| 533800                          | PURCHASES FOR RESALE      | \$788,155               | \$0                   | \$788,155              |
| 533900                          | OTHER MATERIALS & SUPP    | \$2,079                 | \$0                   | \$2,079                |
| <b>TOTAL SUPPLIES</b>           |                           | <b>\$1,640,924</b>      | <b>\$0</b>            | <b>\$1,640,924</b>     |
| 534511                          | FURN-OFFICE               | \$9,124                 | \$0                   | \$9,124                |
| 534521                          | OFFICE EQUIPMENT          | \$7,219                 | \$0                   | \$7,219                |
| 534523                          | EQUIP-SCIENTIFIC/MEDICAL  | \$614,775               | \$0                   | \$614,775              |
| 534528                          | EQUIP-VOICE COMMUNICATION | \$1,000                 | \$0                   | \$1,000                |
| 534529                          | EQUIP-CUSTODY & SECURITY  | \$25,000                | \$0                   | \$25,000               |
| 534530                          | OTHER DP EQUIPMENT        | \$31,127                | \$0                   | \$31,127               |
| 534531                          | WAN EQUIPMENT             | \$1,000                 | \$0                   | \$1,000                |
| 534534                          | PC/PRINTER EQUIPMENT      | \$34,098                | \$0                   | \$34,098               |
| 534535                          | SERVER EQUIPMENT          | \$52,000                | \$0                   | \$52,000               |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Summary By Account  
Biennium 2017-19

**23600-Justice - Special**

| Account Code                                  | Account Title             | 2018-19 Original    | 2018-19 Change | 2018-19 Revised     |
|-----------------------------------------------|---------------------------|---------------------|----------------|---------------------|
| <b>REQUIREMENTS</b>                           |                           |                     |                |                     |
| 534539                                        | OTHER EQUIPMENT           | \$59,551            | \$0            | \$59,551            |
| 534541                                        | AUTOS, TRUCKS, & BUSES    | \$30,000            | \$0            | \$30,000            |
| 534630                                        | LBRRY&LRNING RESRCE COLL  | \$5,590             | \$0            | \$5,590             |
| 534711                                        | OTHER COMPUTER SOFTWARE   | \$1,406             | \$0            | \$1,406             |
| 534712                                        | WAN COMPUTER SOFTWARE     | \$50,000            | \$0            | \$50,000            |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  |                           | <b>\$921,890</b>    | <b>\$0</b>     | <b>\$921,890</b>    |
| 535111                                        | LEGAL SETTLEMENTS         | \$400,000           | \$0            | \$400,000           |
| 535112                                        | TORT CLAIMS               | \$31,975            | \$0            | \$31,975            |
| 535113                                        | COURT COSTS               | \$300               | \$0            | \$300               |
| 535830                                        | MEMBERSHIP DUES&SUBSCRIPT | \$5,192             | \$0            | \$5,192             |
| 535890                                        | OTHER ADMIN EXPENSE       | \$3,050             | \$0            | \$3,050             |
| 535900                                        | OTHER EXPENSES            | \$159,726           | \$0            | \$159,726           |
| 535950                                        | PETTY/IMPREST CASH        | \$400               | \$0            | \$400               |
| 535960                                        | ELECTRONIC PAYMT PROC FEE | \$12,000            | \$0            | \$12,000            |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$612,643</b>    | <b>\$0</b>     | <b>\$612,643</b>    |
| 536JAA                                        | NGO OTHER AIDS & GRANTS   | \$900,000           | \$0            | \$900,000           |
| <b>TOTAL AID &amp; PUBLIC ASSISTANCE</b>      |                           | <b>\$900,000</b>    | <b>\$0</b>     | <b>\$900,000</b>    |
| 538101                                        | TRANSFER TO AOC           | \$381,019           | \$0            | \$381,019           |
| 538105                                        | TRANS TO 2313 CP ADMIN    | \$447,092           | \$0            | \$447,092           |
| 538110                                        | TRANS TO 12001270         | \$6,132,089         | \$0            | \$6,132,089         |
| 538112                                        | TRANS TO 1500 - \$2 FEE   | \$2,080,631         | \$0            | \$2,080,631         |
| 538117                                        | TRANS TO DOI              | \$55,959            | \$0            | \$55,959            |
| 538124                                        | TRANS TO 2140 GRANT REIMB | \$25,000            | \$0            | \$25,000            |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$9,121,790</b>  | <b>\$0</b>     | <b>\$9,121,790</b>  |
| <b>TOTAL REQUIREMENTS</b>                     |                           | <b>\$16,965,536</b> | <b>\$0</b>     | <b>\$16,965,536</b> |
| <b>RECEIPTS</b>                               |                           |                     |                |                     |
| 432411                                        | GRANT SMITHFIELD FOODS    | \$175,599           | \$0            | \$175,599           |
| 432511                                        | TRANSFER FROM DPS         | \$673,184           | \$0            | \$673,184           |
| 432551                                        | TRANSF FR GOV HWY SAFTY   | \$208,100           | \$0            | \$208,100           |
| <b>TOTAL GRANTS</b>                           |                           | <b>\$1,056,883</b>  | <b>\$0</b>     | <b>\$1,056,883</b>  |
| 434160                                        | PROFESSIONAL SERVICES     | \$3,292,153         | \$0            | \$3,292,153         |
| 434310                                        | SALE OF PUBLICATIONS      | \$1,355,042         | \$0            | \$1,355,042         |
| 434390                                        | OTH SALES OF GDS OR PUBL  | \$41,242            | \$0            | \$41,242            |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Summary By Account  
Biennium 2017-19

**23600-Justice - Special**

| Account Code                                | Account Title             | 2018-19 Original    | 2018-19 Change | 2018-19 Revised     |
|---------------------------------------------|---------------------------|---------------------|----------------|---------------------|
| <b>RECEIPTS</b>                             |                           |                     |                |                     |
| <b>TOTAL SALES, SERVICE, &amp; RENTALS</b>  |                           | <b>\$4,688,437</b>  | <b>\$0</b>     | <b>\$4,688,437</b>  |
| 435500                                      | FINES,PENAL, ASSESS FEE   | \$7,262,649         | \$0            | \$7,262,649         |
| <b>TOTAL FEES, LICENSES, &amp; FINES</b>    |                           | <b>\$7,262,649</b>  | <b>\$0</b>     | <b>\$7,262,649</b>  |
| 437992                                      | IMP/PETTY CASH RE-DEPOSIT | \$400               | \$0            | \$400               |
| 437996                                      | NATIONAL MORTGAGE SETTLMT | \$944,949           | \$0            | \$944,949           |
| <b>TOTAL MISCELLANEOUS</b>                  |                           | <b>\$945,349</b>    | <b>\$0</b>     | <b>\$945,349</b>    |
| 438105                                      | TRANS FROM 2200 SCL       | \$58,274            | \$0            | \$58,274            |
| 438106                                      | TRANS FROM 2899 ADMIN FEE | \$51,820            | \$0            | \$51,820            |
| 438121                                      | TRANS FROM 23600 NR       | \$71,476            | \$0            | \$71,476            |
| 438124                                      | TRANSFER FROM 2490 REIMB  | \$961               | \$0            | \$961               |
| 438125                                      | TRANSFER FROM 23600-2200  | \$1,330             | \$0            | \$1,330             |
| 438127                                      | TRANS FROM 2200 MIU COC   | \$149,225           | \$0            | \$149,225           |
| 438133                                      | TRANSFER FROM 23600-2300  | \$3,426             | \$0            | \$3,426             |
| 438135                                      | LCM TRANSFER NR           | \$354,225           | \$0            | \$354,225           |
| 438160                                      | TRANS-FRM CODE 63604      | \$30,832            | \$0            | \$30,832            |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b> |                           | <b>\$721,569</b>    | <b>\$0</b>     | <b>\$721,569</b>    |
| 538831                                      | TRANSFER FROM 3153        | \$1,756,294         | \$0            | \$1,756,294         |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b> |                           | <b>\$1,756,294</b>  | <b>\$0</b>     | <b>\$1,756,294</b>  |
| <b>TOTAL RECEIPTS</b>                       |                           | <b>\$16,431,181</b> | <b>\$0</b>     | <b>\$16,431,181</b> |
| <b>CHANGE IN FUND BALANCE</b>               |                           | <b>(\$534,355)</b>  | <b>\$0</b>     | <b>(\$534,355)</b>  |

**POSITION COUNTS**

**REQUIREMENTS**

|                        |                         |           |          |           |
|------------------------|-------------------------|-----------|----------|-----------|
| 531XXX                 |                         |           |          |           |
| 531212                 | SPA-REG SALARIES-RECPT  | 16        | 0        | 16        |
| 531222                 | SPA TIME LIMITEDSAL-REC | 7         | 0        | 7         |
| <b>TOTAL 531XXX</b>    |                         | <b>23</b> | <b>0</b> | <b>23</b> |
| <b>TOTAL POSITIONS</b> |                         | <b>23</b> | <b>0</b> | <b>23</b> |

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23600-Justice - Special

2104-Smithfield Foods

| Account Code                                  | Account Title             | 2018-19 Original | 2018-19 Change | 2018-19 Revised  |
|-----------------------------------------------|---------------------------|------------------|----------------|------------------|
| <b>REQUIREMENTS</b>                           |                           |                  |                |                  |
| 531212                                        | SPA-REG SALARIES-RECPT    | \$127,879        | \$0            | \$127,879        |
| 531512                                        | SOCIAL SEC CONTRIB-RECPTS | \$9,783          | \$0            | \$9,783          |
| 531522                                        | REG RETIRE CONTRIB-RECPTS | \$19,592         | \$0            | \$19,592         |
| 531562                                        | MED INS CONTRIB-RECPTS    | \$10,942         | \$0            | \$10,942         |
| <b>TOTAL PERSONAL SERVICES</b>                |                           | <b>\$168,196</b> | <b>\$0</b>     | <b>\$168,196</b> |
| 532430                                        | MAINT AGREEMENT-EQUIP     | \$1,227          | \$0            | \$1,227          |
| 532714                                        | TRANSP-GRND - IN STATE    | \$200            | \$0            | \$200            |
| 532722                                        | LODGING-OUT STATE, IN US  | \$200            | \$0            | \$200            |
| 532725                                        | MEALS-OUT OF STATE,IN US  | \$100            | \$0            | \$100            |
| <b>TOTAL PURCHASED SERVICES</b>               |                           | <b>\$1,727</b>   | <b>\$0</b>     | <b>\$1,727</b>   |
| 533120                                        | DATA PROCESSING SUPPLIES  | \$238            | \$0            | \$238            |
| <b>TOTAL SUPPLIES</b>                         |                           | <b>\$238</b>     | <b>\$0</b>     | <b>\$238</b>     |
| 534521                                        | OFFICE EQUIPMENT          | \$5,119          | \$0            | \$5,119          |
| 534711                                        | OTHER COMPUTER SOFTWARE   | \$182            | \$0            | \$182            |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  |                           | <b>\$5,301</b>   | <b>\$0</b>     | <b>\$5,301</b>   |
| 535830                                        | MEMBERSHIP DUES&SUBSCRIPT | \$137            | \$0            | \$137            |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$137</b>     | <b>\$0</b>     | <b>\$137</b>     |
| <b>REQUIREMENTS</b>                           |                           | <b>\$175,599</b> | <b>\$0</b>     | <b>\$175,599</b> |
| <b>RECEIPTS</b>                               |                           |                  |                |                  |
| 432411                                        | GRANT SMITHFIELD FOODS    | \$175,599        | \$0            | \$175,599        |
| <b>TOTAL GRANTS</b>                           |                           | <b>\$175,599</b> | <b>\$0</b>     | <b>\$175,599</b> |
| <b>RECEIPTS</b>                               |                           | <b>\$175,599</b> | <b>\$0</b>     | <b>\$175,599</b> |
| <b>CHANGE IN FUND BALANCE</b>                 |                           | <b>\$0</b>       | <b>\$0</b>     | <b>\$0</b>       |

**Position Counts**

|                                |                        |              |              |              |
|--------------------------------|------------------------|--------------|--------------|--------------|
| <b>REQUIREMENTS</b>            |                        |              |              |              |
| 531212                         | SPA-REG SALARIES-RECPT | 2.000        | 0.000        | 2.000        |
| <b>TOTAL PERSONAL SERVICES</b> |                        | <b>2.000</b> | <b>0.000</b> | <b>2.000</b> |
| <b>TOTAL POSITIONS</b>         |                        | <b>2.000</b> | <b>0.000</b> | <b>2.000</b> |

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23600-Justice - Special

2140-Consumer Protection

| Account Code                                 | Account Title             | 2018-19 Original | 2018-19 Change | 2018-19 Revised  |
|----------------------------------------------|---------------------------|------------------|----------------|------------------|
| <b>REQUIREMENTS</b>                          |                           |                  |                |                  |
| 531212                                       | SPA-REG SALARIES-RECPT    | \$75,527         | \$0            | \$75,527         |
| 531222                                       | SPA TIME LIMITEDSAL-REC   | \$43,530         | \$0            | \$43,530         |
| 531312                                       | REG(N S) TEMP WAGES-RECPT | \$56,000         | \$0            | \$56,000         |
| 531512                                       | SOCIAL SEC CONTRIB-RECPTS | \$12,087         | \$0            | \$12,087         |
| 531522                                       | REG RETIRE CONTRIB-RECPTS | \$18,759         | \$0            | \$18,759         |
| 531562                                       | MED INS CONTRIB-RECPTS    | \$16,271         | \$0            | \$16,271         |
| <b>TOTAL PERSONAL SERVICES</b>               |                           | <b>\$222,174</b> | <b>\$0</b>     | <b>\$222,174</b> |
| 532110                                       | LEGAL SERVICES            | \$315,227        | \$0            | \$315,227        |
| 532170                                       | ADMIN SERVICES            | \$200,000        | \$0            | \$200,000        |
| 532199                                       | MISC CONTRACTUAL SERVICES | \$20,000         | \$0            | \$20,000         |
| 532441                                       | MAINT AGRMT-OTHER SOFTWRE | \$61             | \$0            | \$61             |
| 532513                                       | RENT/LEASE-OTH FACILITIES | \$720            | \$0            | \$720            |
| 532521                                       | RENT/LEASE-MOTOR VEHICLES | \$309            | \$0            | \$309            |
| 532714                                       | TRANSP-GRND - IN STATE    | \$5,000          | \$0            | \$5,000          |
| 532721                                       | LODGING - IN STATE        | \$6,750          | \$0            | \$6,750          |
| 532724                                       | MEALS - IN STATE          | \$1,321          | \$0            | \$1,321          |
| 532731                                       | BD/NON-EMPLOYEE TRANSP    | \$2,750          | \$0            | \$2,750          |
| 532732                                       | BD/NON-EMPLOYEE SUBSIS    | \$500            | \$0            | \$500            |
| 532930                                       | REGISTRATION FEES         | \$5,000          | \$0            | \$5,000          |
| <b>TOTAL PURCHASED SERVICES</b>              |                           | <b>\$557,638</b> | <b>\$0</b>     | <b>\$557,638</b> |
| 533110                                       | GENERAL OFFICE SUPPLIES   | \$1,000          | \$0            | \$1,000          |
| 533720                                       | EDUCATIONAL SUPPLIES      | \$1,000          | \$0            | \$1,000          |
| 533900                                       | OTHER MATERIALS & SUPP    | \$1,000          | \$0            | \$1,000          |
| <b>TOTAL SUPPLIES</b>                        |                           | <b>\$3,000</b>   | <b>\$0</b>     | <b>\$3,000</b>   |
| 534521                                       | OFFICE EQUIPMENT          | \$1,000          | \$0            | \$1,000          |
| 534528                                       | EQUIP-VOICE COMMUNICATION | \$1,000          | \$0            | \$1,000          |
| 534539                                       | OTHER EQUIPMENT           | \$10,451         | \$0            | \$10,451         |
| 534630                                       | LBRRY&LRNING RESRCE COLL  | \$1,000          | \$0            | \$1,000          |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b> |                           | <b>\$13,451</b>  | <b>\$0</b>     | <b>\$13,451</b>  |
| 535111                                       | LEGAL SETTLEMENTS         | \$400,000        | \$0            | \$400,000        |
| 535112                                       | TORT CLAIMS               | \$31,975         | \$0            | \$31,975         |
| 535113                                       | COURT COSTS               | \$300            | \$0            | \$300            |

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**2140-Consumer Protection**

| Account Code                                  | Account Title             | 2018-19 Original   | 2018-19 Change | 2018-19 Revised    |
|-----------------------------------------------|---------------------------|--------------------|----------------|--------------------|
| <b>REQUIREMENTS</b>                           |                           |                    |                |                    |
| 535830                                        | MEMBERSHIP DUES&SUBSCRIPT | \$2,000            | \$0            | \$2,000            |
| 535890                                        | OTHER ADMIN EXPENSE       | \$2,000            | \$0            | \$2,000            |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$436,275</b>   | <b>\$0</b>     | <b>\$436,275</b>   |
| 536JAA                                        | NGO OTHER AIDS & GRANTS   | \$900,000          | \$0            | \$900,000          |
| <b>TOTAL AID &amp; PUBLIC ASSISTANCE</b>      |                           | <b>\$900,000</b>   | <b>\$0</b>     | <b>\$900,000</b>   |
| 538105                                        | TRANS TO 2313 CP ADMIN    | \$354,225          | \$0            | \$354,225          |
| 538110                                        | TRANS TO 12001270         | \$4,584,491        | \$0            | \$4,584,491        |
| 538117                                        | TRANS TO DOI              | \$55,959           | \$0            | \$55,959           |
| 538124                                        | TRANS TO 2140 GRANT REIMB | \$25,000           | \$0            | \$25,000           |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$5,019,675</b> | <b>\$0</b>     | <b>\$5,019,675</b> |
| <b>REQUIREMENTS</b>                           |                           | <b>\$7,152,213</b> | <b>\$0</b>     | <b>\$7,152,213</b> |
| <b>RECEIPTS</b>                               |                           |                    |                |                    |
| 435500                                        | FINES,PENAL, ASSESS FEE   | \$6,925,517        | \$0            | \$6,925,517        |
| <b>TOTAL FEES, LICENSES, &amp; FINES</b>      |                           | <b>\$6,925,517</b> | <b>\$0</b>     | <b>\$6,925,517</b> |
| <b>RECEIPTS</b>                               |                           | <b>\$6,925,517</b> | <b>\$0</b>     | <b>\$6,925,517</b> |
| <b>CHANGE IN FUND BALANCE</b>                 |                           | <b>(\$226,696)</b> | <b>\$0</b>     | <b>(\$226,696)</b> |

**Position Counts**

|                                |                         |              |              |              |
|--------------------------------|-------------------------|--------------|--------------|--------------|
| <b>REQUIREMENTS</b>            |                         |              |              |              |
| 531212                         | SPA-REG SALARIES-RECPT  | 2.000        | 0.000        | 2.000        |
| 531222                         | SPA TIME LIMITEDSAL-REC | 1.000        | 0.000        | 1.000        |
| <b>TOTAL PERSONAL SERVICES</b> |                         | <b>3.000</b> | <b>0.000</b> | <b>3.000</b> |
| <b>TOTAL POSITIONS</b>         |                         | <b>3.000</b> | <b>0.000</b> | <b>3.000</b> |

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23600-Justice - Special

2144-Mortgage Fraud - Settlement - Cons

| Account Code                                 | Account Title             | 2018-19 Original | 2018-19 Change | 2018-19 Revised  |
|----------------------------------------------|---------------------------|------------------|----------------|------------------|
| <b>REQUIREMENTS</b>                          |                           |                  |                |                  |
| 531212                                       | SPA-REG SALARIES-RECPT    | \$122,597        | \$0            | \$122,597        |
| 531222                                       | SPA TIME LIMITEDSAL-REC   | \$463,590        | \$0            | \$463,590        |
| 531512                                       | SOCIAL SEC CONTRIB-RECPTS | \$44,844         | \$0            | \$44,844         |
| 531522                                       | REG RETIRE CONTRIB-RECPTS | \$89,802         | \$0            | \$89,802         |
| 531562                                       | MED INS CONTRIB-RECPTS    | \$43,768         | \$0            | \$43,768         |
| <b>TOTAL PERSONAL SERVICES</b>               |                           | <b>\$764,601</b> | <b>\$0</b>     | <b>\$764,601</b> |
| 532110                                       | LEGAL SERVICES            | \$103,978        | \$0            | \$103,978        |
| 532441                                       | MAINT AGRMT-OTHER SOFTWRE | \$2,592          | \$0            | \$2,592          |
| 532721                                       | LODGING - IN STATE        | \$2,500          | \$0            | \$2,500          |
| 532811                                       | TELEPHONE SERVICE         | \$6,024          | \$0            | \$6,024          |
| 532840                                       | POSTAGE, FREIGHT & DELIV  | \$3,450          | \$0            | \$3,450          |
| 532942                                       | OTHER EMP EDUCATIONAL EXP | \$9,216          | \$0            | \$9,216          |
| <b>TOTAL PURCHASED SERVICES</b>              |                           | <b>\$127,760</b> | <b>\$0</b>     | <b>\$127,760</b> |
| 533110                                       | GENERAL OFFICE SUPPLIES   | \$750            | \$0            | \$750            |
| <b>TOTAL SUPPLIES</b>                        |                           | <b>\$750</b>     | <b>\$0</b>     | <b>\$750</b>     |
| 534511                                       | FURN-OFFICE               | \$7,124          | \$0            | \$7,124          |
| 534530                                       | OTHER DP EQUIPMENT        | \$6,900          | \$0            | \$6,900          |
| 534630                                       | LBRRY&LRNING RESRCE COLL  | \$4,590          | \$0            | \$4,590          |
| 534711                                       | OTHER COMPUTER SOFTWARE   | \$1,224          | \$0            | \$1,224          |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b> |                           | <b>\$19,838</b>  | <b>\$0</b>     | <b>\$19,838</b>  |
| 538105                                       | TRANS TO 2313 CP ADMIN    | \$32,000         | \$0            | \$32,000         |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>  |                           | <b>\$32,000</b>  | <b>\$0</b>     | <b>\$32,000</b>  |
| <b>REQUIREMENTS</b>                          |                           | <b>\$944,949</b> | <b>\$0</b>     | <b>\$944,949</b> |
| <b>RECEIPTS</b>                              |                           |                  |                |                  |
| 437996                                       | NATIONAL MORTGAGE SETTLMT | \$944,949        | \$0            | \$944,949        |
| <b>TOTAL MISCELLANEOUS</b>                   |                           | <b>\$944,949</b> | <b>\$0</b>     | <b>\$944,949</b> |
| <b>RECEIPTS</b>                              |                           | <b>\$944,949</b> | <b>\$0</b>     | <b>\$944,949</b> |
| <b>CHANGE IN FUND BALANCE</b>                |                           | <b>\$0</b>       | <b>\$0</b>     | <b>\$0</b>       |

**Position Counts**

|                     |                        |       |       |       |
|---------------------|------------------------|-------|-------|-------|
| <b>REQUIREMENTS</b> |                        |       |       |       |
| 531212              | SPA-REG SALARIES-RECPT | 2.000 | 0.000 | 2.000 |

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| Position Counts                |                         |              |              |
|--------------------------------|-------------------------|--------------|--------------|
| <b>REQUIREMENTS</b>            |                         |              |              |
| 531222                         | SPA TIME LIMITEDSAL-REC | 6.000        | 0.000        |
| <b>TOTAL PERSONAL SERVICES</b> |                         | <b>8.000</b> | <b>0.000</b> |
| <b>TOTAL POSITIONS</b>         |                         | <b>8.000</b> | <b>8.000</b> |

Office of State Budget And Management  
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Detail by Fund  
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23600-Justice - Special

2153-DNA Backlog Reduction

| Account Code                                  | Account Title             | 2018-19 Original   | 2018-19 Change | 2018-19 Revised    |
|-----------------------------------------------|---------------------------|--------------------|----------------|--------------------|
| <b>REQUIREMENTS</b>                           |                           |                    |                |                    |
| 532183                                        | LABORATORY SER AGREEMENT  | \$638,166          | \$0            | \$638,166          |
| 532712                                        | TRANS AIR-OUT STATE,IN US | \$3,000            | \$0            | \$3,000            |
| 532715                                        | TRANS GRND-OUT STA,IN US  | \$3,000            | \$0            | \$3,000            |
| 532722                                        | LODGING-OUT STATE, IN US  | \$7,500            | \$0            | \$7,500            |
| 532724                                        | MEALS - IN STATE          | \$7,500            | \$0            | \$7,500            |
| 532725                                        | MEALS-OUT OF STATE,IN US  | \$3,000            | \$0            | \$3,000            |
| 532840                                        | POSTAGE, FREIGHT & DELIV  | \$5,000            | \$0            | \$5,000            |
| 532930                                        | REGISTRATION FEES         | \$25,000           | \$0            | \$25,000           |
| <b>TOTAL PURCHASED SERVICES</b>               |                           | <b>\$692,166</b>   | <b>\$0</b>     | <b>\$692,166</b>   |
| 533710                                        | SCIENTIFIC SUPPLIES       | \$734,207          | \$0            | \$734,207          |
| <b>TOTAL SUPPLIES</b>                         |                           | <b>\$734,207</b>   | <b>\$0</b>     | <b>\$734,207</b>   |
| 534523                                        | EQUIP-SCIENTIFIC/MEDICAL  | \$42,000           | \$0            | \$42,000           |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  |                           | <b>\$42,000</b>    | <b>\$0</b>     | <b>\$42,000</b>    |
| 535900                                        | OTHER EXPENSES            | \$150,900          | \$0            | \$150,900          |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$150,900</b>   | <b>\$0</b>     | <b>\$150,900</b>   |
| 538110                                        | TRANS TO 12001270         | \$137,021          | \$0            | \$137,021          |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$137,021</b>   | <b>\$0</b>     | <b>\$137,021</b>   |
| <b>REQUIREMENTS</b>                           |                           | <b>\$1,756,294</b> | <b>\$0</b>     | <b>\$1,756,294</b> |
| <b>RECEIPTS</b>                               |                           |                    |                |                    |
| 538831                                        | TRANSFER FROM 3153        | \$1,756,294        | \$0            | \$1,756,294        |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$1,756,294</b> | <b>\$0</b>     | <b>\$1,756,294</b> |
| <b>RECEIPTS</b>                               |                           | <b>\$1,756,294</b> | <b>\$0</b>     | <b>\$1,756,294</b> |
| <b>CHANGE IN FUND BALANCE</b>                 |                           | <b>\$0</b>         | <b>\$0</b>     | <b>\$0</b>         |

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23600-Justice - Special

2161-Traffic Enforcement

| Account Code                                 | Account Title            | 2018-19 Original | 2018-19 Change | 2018-19 Revised  |
|----------------------------------------------|--------------------------|------------------|----------------|------------------|
| <b>REQUIREMENTS</b>                          |                          |                  |                |                  |
| 532150                                       | ACADEMIC SERVICES        | \$106,000        | \$0            | \$106,000        |
| 532721                                       | LODGING - IN STATE       | \$8,000          | \$0            | \$8,000          |
| 532724                                       | MEALS - IN STATE         | \$3,000          | \$0            | \$3,000          |
| 532725                                       | MEALS-OUT OF STATE,IN US | \$1,000          | \$0            | \$1,000          |
| 532731                                       | BD/NON-EMPLOYEE TRANSP   | \$2,000          | \$0            | \$2,000          |
| 532732                                       | BD/NON-EMPLOYEE SUBSIS   | \$2,000          | \$0            | \$2,000          |
| <b>TOTAL PURCHASED SERVICES</b>              |                          | <b>\$122,000</b> | <b>\$0</b>     | <b>\$122,000</b> |
| 533720                                       | EDUCATIONAL SUPPLIES     | \$18,000         | \$0            | \$18,000         |
| <b>TOTAL SUPPLIES</b>                        |                          | <b>\$18,000</b>  | <b>\$0</b>     | <b>\$18,000</b>  |
| 534539                                       | OTHER EQUIPMENT          | \$38,100         | \$0            | \$38,100         |
| 534541                                       | AUTOS, TRUCKS, & BUSES   | \$30,000         | \$0            | \$30,000         |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b> |                          | <b>\$68,100</b>  | <b>\$0</b>     | <b>\$68,100</b>  |
| <b>REQUIREMENTS</b>                          |                          | <b>\$208,100</b> | <b>\$0</b>     | <b>\$208,100</b> |
| <b>RECEIPTS</b>                              |                          |                  |                |                  |
| 432551                                       | TRANSF FR GOV HWY SAFTY  | \$208,100        | \$0            | \$208,100        |
| <b>TOTAL GRANTS</b>                          |                          | <b>\$208,100</b> | <b>\$0</b>     | <b>\$208,100</b> |
| <b>RECEIPTS</b>                              |                          | <b>\$208,100</b> | <b>\$0</b>     | <b>\$208,100</b> |
| <b>CHANGE IN FUND BALANCE</b>                |                          | <b>\$0</b>       | <b>\$0</b>     | <b>\$0</b>       |

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23600-Justice - Special

2200-Non-Operating Transfers

| Account<br>Code                             | Account<br>Title        | 2018-19<br>Original | 2018-19<br>Change | 2018-19<br>Revised |
|---------------------------------------------|-------------------------|---------------------|-------------------|--------------------|
| <b>REQUIREMENTS</b>                         |                         |                     |                   |                    |
| 538101                                      | TRANSFER TO AOC         | \$381,019           | \$0               | \$381,019          |
| 538110                                      | TRANS TO 12001270       | \$1,410,577         | \$0               | \$1,410,577        |
| 538112                                      | TRANS TO 1500 - \$2 FEE | \$2,080,631         | \$0               | \$2,080,631        |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b> |                         | <b>\$3,872,227</b>  | <b>\$0</b>        | <b>\$3,872,227</b> |
| <b>REQUIREMENTS</b>                         |                         | <b>\$3,872,227</b>  | <b>\$0</b>        | <b>\$3,872,227</b> |
| <b>RECEIPTS</b>                             |                         |                     |                   |                    |
| 434160                                      | PROFESSIONAL SERVICES   | \$3,292,153         | \$0               | \$3,292,153        |
| <b>TOTAL SALES, SERVICE, &amp; RENTALS</b>  |                         | <b>\$3,292,153</b>  | <b>\$0</b>        | <b>\$3,292,153</b> |
| 435500                                      | FINES,PENAL, ASSESS FEE | \$337,132           | \$0               | \$337,132          |
| <b>TOTAL FEES, LICENSES, &amp; FINES</b>    |                         | <b>\$337,132</b>    | <b>\$0</b>        | <b>\$337,132</b>   |
| <b>RECEIPTS</b>                             |                         | <b>\$3,629,285</b>  | <b>\$0</b>        | <b>\$3,629,285</b> |
| <b>CHANGE IN FUND BALANCE</b>               |                         | <b>(\$242,942)</b>  | <b>\$0</b>        | <b>(\$242,942)</b> |

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Certified Budget - Revised (BD307)  
Detail by Fund  
Biennium 2017-19

23600-Justice - Special

2313-Special Fund - Grant Expense Oversight

| Account Code                    | Account Title             | 2018-19 Original | 2018-19 Change | 2018-19 Revised  |
|---------------------------------|---------------------------|------------------|----------------|------------------|
| <b>REQUIREMENTS</b>             |                           |                  |                |                  |
| 531212                          | SPA-REG SALARIES-RECPT    | \$244,938        | \$0            | \$244,938        |
| 531462                          | EPA&SPA-LONGVTY PAY-REC   | \$1,964          | \$0            | \$1,964          |
| 531512                          | SOCIAL SEC CONTRIB-RECPTS | \$17,677         | \$0            | \$17,677         |
| 531522                          | REG RETIRE CONTRIB-RECPTS | \$69,216         | \$0            | \$69,216         |
| 531562                          | MED INS CONTRIB-RECPTS    | \$53,600         | \$0            | \$53,600         |
| <b>TOTAL PERSONAL SERVICES</b>  |                           | <b>\$387,395</b> | <b>\$0</b>     | <b>\$387,395</b> |
| 532110                          | LEGAL SERVICES            | \$2,000          | \$0            | \$2,000          |
| 532120                          | FINAN/AUDIT SERVICES      | \$90,000         | \$0            | \$90,000         |
| 532140                          | OTH INFORMATION TECH SVCS | \$15,250         | \$0            | \$15,250         |
| 532170                          | ADMIN SERVICES            | \$32,000         | \$0            | \$32,000         |
| 532199                          | MISC CONTRACTUAL SERVICES | \$65,000         | \$0            | \$65,000         |
| 532310                          | REPAIRS-BUILDINGS         | \$4,800          | \$0            | \$4,800          |
| 532441                          | MAINT AGRMT-OTHER SOFTWRE | \$10,556         | \$0            | \$10,556         |
| 532714                          | TRANSP-GRND - IN STATE    | \$750            | \$0            | \$750            |
| 532721                          | LODGING - IN STATE        | \$600            | \$0            | \$600            |
| 532724                          | MEALS - IN STATE          | \$125            | \$0            | \$125            |
| 532731                          | BD/NON-EMPLOYEE TRANSP    | \$1,200          | \$0            | \$1,200          |
| 532811                          | TELEPHONE SERVICE         | \$2,000          | \$0            | \$2,000          |
| 532817                          | INTERNET SERV PROV CHARGE | \$2,000          | \$0            | \$2,000          |
| 532821                          | COMPUTER/DATA PROCESS SVC | \$16,000         | \$0            | \$16,000         |
| 532840                          | POSTAGE, FREIGHT & DELIV  | \$100            | \$0            | \$100            |
| 532850                          | PRINT,BIND,DUPLICATE      | \$100            | \$0            | \$100            |
| 532930                          | REGISTRATION FEES         | \$13,771         | \$0            | \$13,771         |
| 532941                          | EMP EDUCATION ASSIST PROG | \$4,000          | \$0            | \$4,000          |
| 532942                          | OTHER EMP EDUCATIONAL EXP | \$3,445          | \$0            | \$3,445          |
| <b>TOTAL PURCHASED SERVICES</b> |                           | <b>\$263,697</b> | <b>\$0</b>     | <b>\$263,697</b> |
| 533110                          | GENERAL OFFICE SUPPLIES   | \$1,250          | \$0            | \$1,250          |
| 533120                          | DATA PROCESSING SUPPLIES  | \$900            | \$0            | \$900            |
| 533290                          | OTHER FACILITY & HARDWARE | \$75             | \$0            | \$75             |
| 533900                          | OTHER MATERIALS & SUPP    | \$1,079          | \$0            | \$1,079          |
| <b>TOTAL SUPPLIES</b>           |                           | <b>\$3,304</b>   | <b>\$0</b>     | <b>\$3,304</b>   |
| 534511                          | FURN-OFFICE               | \$2,000          | \$0            | \$2,000          |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Detail by Fund  
Biennium 2017-19

**2313-Special Fund - Grant Expense Oversight**

| Account Code                                  | Account Title             | 2018-19 Original  | 2018-19 Change | 2018-19 Revised   |
|-----------------------------------------------|---------------------------|-------------------|----------------|-------------------|
| <b>REQUIREMENTS</b>                           |                           |                   |                |                   |
| 534530                                        | OTHER DP EQUIPMENT        | \$19,727          | \$0            | \$19,727          |
| 534531                                        | WAN EQUIPMENT             | \$1,000           | \$0            | \$1,000           |
| 534534                                        | PC/PRINTER EQUIPMENT      | \$33,098          | \$0            | \$33,098          |
| 534535                                        | SERVER EQUIPMENT          | \$52,000          | \$0            | \$52,000          |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  |                           | <b>\$107,825</b>  | <b>\$0</b>     | <b>\$107,825</b>  |
| 535830                                        | MEMBERSHIP DUES&SUBSCRIPT | \$3,055           | \$0            | \$3,055           |
| 535890                                        | OTHER ADMIN EXPENSE       | \$1,050           | \$0            | \$1,050           |
| <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> |                           | <b>\$4,105</b>    | <b>\$0</b>     | <b>\$4,105</b>    |
| <b>REQUIREMENTS</b>                           |                           | <b>\$766,326</b>  | <b>\$0</b>     | <b>\$766,326</b>  |
| <b>RECEIPTS</b>                               |                           |                   |                |                   |
| 438105                                        | TRANS FROM 2200 SCL       | \$58,274          | \$0            | \$58,274          |
| 438106                                        | TRANS FROM 2899 ADMIN FEE | \$51,820          | \$0            | \$51,820          |
| 438121                                        | TRANS FROM 23600 NR       | \$51,516          | \$0            | \$51,516          |
| 438124                                        | TRANSFER FROM 2490 REIMB  | \$961             | \$0            | \$961             |
| 438125                                        | TRANSFER FROM 23600-2200  | \$1,330           | \$0            | \$1,330           |
| 438127                                        | TRANS FROM 2200 MIU COC   | \$149,225         | \$0            | \$149,225         |
| 438133                                        | TRANSFER FROM 23600-2300  | \$3,426           | \$0            | \$3,426           |
| 438135                                        | LCM TRANSFER NR           | \$354,225         | \$0            | \$354,225         |
| 438160                                        | TRANS-FRM CODE 63604      | \$30,832          | \$0            | \$30,832          |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   |                           | <b>\$701,609</b>  | <b>\$0</b>     | <b>\$701,609</b>  |
| <b>RECEIPTS</b>                               |                           | <b>\$701,609</b>  | <b>\$0</b>     | <b>\$701,609</b>  |
| <b>CHANGE IN FUND BALANCE</b>                 |                           | <b>(\$64,717)</b> | <b>\$0</b>     | <b>(\$64,717)</b> |

**Position Counts**

|                                |                        |              |              |              |
|--------------------------------|------------------------|--------------|--------------|--------------|
| <b>REQUIREMENTS</b>            |                        |              |              |              |
| 531212                         | SPA-REG SALARIES-RECPT | 5.000        | 0.000        | 5.000        |
| <b>TOTAL PERSONAL SERVICES</b> |                        | <b>5.000</b> | <b>0.000</b> | <b>5.000</b> |
| <b>TOTAL POSITIONS</b>         |                        | <b>5.000</b> | <b>0.000</b> | <b>5.000</b> |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Detail by Fund  
Biennium 2017-19

23600-Justice - Special

2490-Elder Fraud - Break Repeat Victimization Cycle

| Account Code                                 | Account Title             | 2018-19 Original | 2018-19 Change | 2018-19 Revised |
|----------------------------------------------|---------------------------|------------------|----------------|-----------------|
| <b>REQUIREMENTS</b>                          |                           |                  |                |                 |
| 531212                                       | SPA-REG SALARIES-RECPT    | \$1,160          | \$0            | \$1,160         |
| 531562                                       | MED INS CONTRIB-RECPTS    | \$142            | \$0            | \$142           |
| 531576                                       | FLEXIBLE SPENDING SAVINGS | \$96             | \$0            | \$96            |
| <b>TOTAL PERSONAL SERVICES</b>               |                           | <b>\$1,398</b>   | <b>\$0</b>     | <b>\$1,398</b>  |
| 532714                                       | TRANSP-GRND - IN STATE    | \$900            | \$0            | \$900           |
| 532721                                       | LODGING - IN STATE        | \$300            | \$0            | \$300           |
| 532724                                       | MEALS - IN STATE          | \$100            | \$0            | \$100           |
| <b>TOTAL PURCHASED SERVICES</b>              |                           | <b>\$1,300</b>   | <b>\$0</b>     | <b>\$1,300</b>  |
| 533110                                       | GENERAL OFFICE SUPPLIES   | \$1,070          | \$0            | \$1,070         |
| <b>TOTAL SUPPLIES</b>                        |                           | <b>\$1,070</b>   | <b>\$0</b>     | <b>\$1,070</b>  |
| 534521                                       | OFFICE EQUIPMENT          | \$1,100          | \$0            | \$1,100         |
| 534530                                       | OTHER DP EQUIPMENT        | \$2,000          | \$0            | \$2,000         |
| 534534                                       | PC/PRINTER EQUIPMENT      | \$1,000          | \$0            | \$1,000         |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b> |                           | <b>\$4,100</b>   | <b>\$0</b>     | <b>\$4,100</b>  |
| 538105                                       | TRANS TO 2313 CP ADMIN    | \$12,501         | \$0            | \$12,501        |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>  |                           | <b>\$12,501</b>  | <b>\$0</b>     | <b>\$12,501</b> |
| <b>REQUIREMENTS</b>                          |                           | <b>\$20,369</b>  | <b>\$0</b>     | <b>\$20,369</b> |
| <b>RECEIPTS</b>                              |                           |                  |                |                 |
| 432511                                       | TRANSFER FROM DPS         | \$409            | \$0            | \$409           |
| <b>TOTAL GRANTS</b>                          |                           | <b>\$409</b>     | <b>\$0</b>     | <b>\$409</b>    |
| 438121                                       | TRANS FROM 23600 NR       | \$19,960         | \$0            | \$19,960        |
| <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>  |                           | <b>\$19,960</b>  | <b>\$0</b>     | <b>\$19,960</b> |
| <b>RECEIPTS</b>                              |                           | <b>\$20,369</b>  | <b>\$0</b>     | <b>\$20,369</b> |
| <b>CHANGE IN FUND BALANCE</b>                |                           | <b>\$0</b>       | <b>\$0</b>     | <b>\$0</b>      |

Office of State Budget And Management  
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23600-Justice - Special

2514-State Crime Lab Coverdell

| Account<br>Code                              | Account<br>Title         | 2018-19<br>Original | 2018-19<br>Change | 2018-19<br>Revised |
|----------------------------------------------|--------------------------|---------------------|-------------------|--------------------|
| <b>REQUIREMENTS</b>                          |                          |                     |                   |                    |
| 532170                                       | ADMIN SERVICES           | \$50,000            | \$0               | \$50,000           |
| <b>TOTAL PURCHASED SERVICES</b>              |                          | <b>\$50,000</b>     | <b>\$0</b>        | <b>\$50,000</b>    |
| 534523                                       | EQUIP-SCIENTIFIC/MEDICAL | \$572,775           | \$0               | \$572,775          |
| 534712                                       | WAN COMPUTER SOFTWARE    | \$50,000            | \$0               | \$50,000           |
| <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b> |                          | <b>\$622,775</b>    | <b>\$0</b>        | <b>\$622,775</b>   |
| <b>REQUIREMENTS</b>                          |                          | <b>\$672,775</b>    | <b>\$0</b>        | <b>\$672,775</b>   |
| <b>RECEIPTS</b>                              |                          |                     |                   |                    |
| 432511                                       | TRANSFER FROM DPS        | \$672,775           | \$0               | \$672,775          |
| <b>TOTAL GRANTS</b>                          |                          | <b>\$672,775</b>    | <b>\$0</b>        | <b>\$672,775</b>   |
| <b>RECEIPTS</b>                              |                          | <b>\$672,775</b>    | <b>\$0</b>        | <b>\$672,775</b>   |
| <b>CHANGE IN FUND BALANCE</b>                |                          | <b>\$0</b>          | <b>\$0</b>        | <b>\$0</b>         |

Office of State Budget And Management  
Certified Budget - Revised (BD307)  
Detail by Fund  
Biennium 2017-19

23600-Justice - Special

2899-Justice Academy Bookstore

| Account Code                    | Account Title             | 2018-19 Original | 2018-19 Change | 2018-19 Revised  |
|---------------------------------|---------------------------|------------------|----------------|------------------|
| <b>REQUIREMENTS</b>             |                           |                  |                |                  |
| 531212                          | SPA-REG SALARIES-RECPT    | \$169,524        | \$0            | \$169,524        |
| 531462                          | EPA&SPA-LONGVTY PAY-REC   | \$4,000          | \$0            | \$4,000          |
| 531512                          | SOCIAL SEC CONTRIB-RECPTS | \$12,969         | \$0            | \$12,969         |
| 531522                          | REG RETIRE CONTRIB-RECPTS | \$25,972         | \$0            | \$25,972         |
| 531562                          | MED INS CONTRIB-RECPTS    | \$27,355         | \$0            | \$27,355         |
| 531576                          | FLEXIBLE SPENDING SAVINGS | \$250            | \$0            | \$250            |
| <b>TOTAL PERSONAL SERVICES</b>  |                           | <b>\$240,070</b> | <b>\$0</b>     | <b>\$240,070</b> |
| 532140                          | OTH INFORMATION TECH SVCS | \$17,500         | \$0            | \$17,500         |
| 532170                          | ADMIN SERVICES            | \$9,000          | \$0            | \$9,000          |
| 532210                          | ENRG SER -ELECTRICAL      | \$25,000         | \$0            | \$25,000         |
| 532220                          | ENRG SER -NAT.GAS/PROPANE | \$1,500          | \$0            | \$1,500          |
| 532230                          | ENRG SER -WATER & SEWER   | \$3,000          | \$0            | \$3,000          |
| 532310                          | REPAIRS-BUILDINGS         | \$8,000          | \$0            | \$8,000          |
| 532331                          | REPAIRS-MOTOR VEHICLES    | \$500            | \$0            | \$500            |
| 532333                          | REPAIRS-OTHER EQUIPMENT   | \$2,500          | \$0            | \$2,500          |
| 532339                          | REPAIR-VOICE COMMUN EQUIP | \$250            | \$0            | \$250            |
| 532430                          | MAINT AGREEMENT-EQUIP     | \$2,500          | \$0            | \$2,500          |
| 532524                          | RENT/LEASE-GEN OFF EQUIP  | \$50,000         | \$0            | \$50,000         |
| 532840                          | POSTAGE, FREIGHT & DELIV  | \$46,917         | \$0            | \$46,917         |
| 532930                          | REGISTRATION FEES         | \$1,500          | \$0            | \$1,500          |
| <b>TOTAL PURCHASED SERVICES</b> |                           | <b>\$168,167</b> | <b>\$0</b>     | <b>\$168,167</b> |
| 533110                          | GENERAL OFFICE SUPPLIES   | \$250            | \$0            | \$250            |
| 533120                          | DATA PROCESSING SUPPLIES  | \$1,200          | \$0            | \$1,200          |
| 533150                          | SECURITY & SAFETY SUPP    | \$50,000         | \$0            | \$50,000         |
| 533190                          | OTHER ADMIN SUPPLIES      | \$15,000         | \$0            | \$15,000         |
| 533350                          | MOTOR VEH REPLCEMNT PARTS | \$750            | \$0            | \$750            |
| 533720                          | EDUCATIONAL SUPPLIES      | \$25,000         | \$0            | \$25,000         |
| 533800                          | PURCHASES FOR RESALE      | \$788,155        | \$0            | \$788,155        |
| <b>TOTAL SUPPLIES</b>           |                           | <b>\$880,355</b> | <b>\$0</b>     | <b>\$880,355</b> |
| 534529                          | EQUIP-CUSTODY & SECURITY  | \$25,000         | \$0            | \$25,000         |
| 534530                          | OTHER DP EQUIPMENT        | \$2,500          | \$0            | \$2,500          |
| 534539                          | OTHER EQUIPMENT           | \$11,000         | \$0            | \$11,000         |

Office of State Budget And Management  
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2899-Justice Academy Bookstore

| Account<br>Code               | Account<br>Title                              | 2018-19<br>Original | 2018-19<br>Change | 2018-19<br>Revised |
|-------------------------------|-----------------------------------------------|---------------------|-------------------|--------------------|
| <b>REQUIREMENTS</b>           |                                               |                     |                   |                    |
|                               | <b>TOTAL PROPERTY, PLANT &amp; EQUIPMENT</b>  | <b>\$38,500</b>     | <b>\$0</b>        | <b>\$38,500</b>    |
| 535900                        | OTHER EXPENSES                                | \$8,826             | \$0               | \$8,826            |
| 535950                        | PETTY/IMPREST CASH                            | \$400               | \$0               | \$400              |
| 535960                        | ELECTRONIC PAYMT PROC FEE                     | \$12,000            | \$0               | \$12,000           |
|                               | <b>TOTAL OTHER EXPENSES &amp; ADJUSTMENTS</b> | <b>\$21,226</b>     | <b>\$0</b>        | <b>\$21,226</b>    |
| 538105                        | TRANS TO 2313 CP ADMIN                        | \$48,366            | \$0               | \$48,366           |
|                               | <b>TOTAL INTRAGOVERNMENTAL TRANSACTIONS</b>   | <b>\$48,366</b>     | <b>\$0</b>        | <b>\$48,366</b>    |
| <b>REQUIREMENTS</b>           |                                               | <b>\$1,396,684</b>  | <b>\$0</b>        | <b>\$1,396,684</b> |
| <b>RECEIPTS</b>               |                                               |                     |                   |                    |
| 434310                        | SALE OF PUBLICATIONS                          | \$1,355,042         | \$0               | \$1,355,042        |
| 434390                        | OTH SALES OF GDS OR PUBL                      | \$41,242            | \$0               | \$41,242           |
|                               | <b>TOTAL SALES, SERVICE, &amp; RENTALS</b>    | <b>\$1,396,284</b>  | <b>\$0</b>        | <b>\$1,396,284</b> |
| 437992                        | IMP/PETTY CASH RE-DEPOSIT                     | \$400               | \$0               | \$400              |
|                               | <b>TOTAL MISCELLANEOUS</b>                    | <b>\$400</b>        | <b>\$0</b>        | <b>\$400</b>       |
| <b>RECEIPTS</b>               |                                               | <b>\$1,396,684</b>  | <b>\$0</b>        | <b>\$1,396,684</b> |
| <b>CHANGE IN FUND BALANCE</b> |                                               | <b>\$0</b>          | <b>\$0</b>        | <b>\$0</b>         |

Position Counts

|                        |                                |              |              |              |
|------------------------|--------------------------------|--------------|--------------|--------------|
| <b>REQUIREMENTS</b>    |                                |              |              |              |
| 531212                 | SPA-REG SALARIES-RECPT         | 5.000        | 0.000        | 5.000        |
|                        | <b>TOTAL PERSONAL SERVICES</b> | <b>5.000</b> | <b>0.000</b> | <b>5.000</b> |
| <b>TOTAL POSITIONS</b> |                                | <b>5.000</b> | <b>0.000</b> | <b>5.000</b> |